



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

RECEIPT 37-2020- 0403 STATE CLEARINGHOUSE NUMBER (If applicable) --
--

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL --	DATE 05/28/2020
COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER *2020-0403*	

PROJECT TITLE  
EASEMENT TO SAN DIEGO GAS AND ELECTRIC COMPANY FOR UNDERGROUND UTILITIES

PROJECT APPLICANT NAME BENNET CORBILLA	PROJECT APPLICANT EMAIL --	PHONE NUMBER (858) 654-1242
PROJECT APPLICANT ADDRESS 8335 CENTURY PARK COURT, CP12A	CITY SAN DIEGO	STATE CA
		ZIP CODE 92123

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$ _____

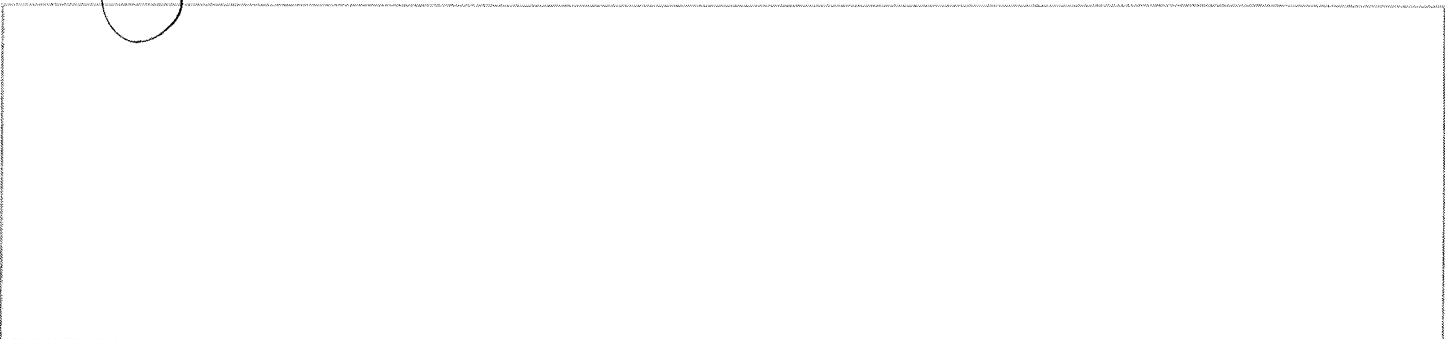
Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other 1468406   
 TOTAL RECEIVED   
 \$ \_\_\_\_\_   
 \$50.00


SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County    K.ORTIZ    , Deputy
-----------------------	--





- 3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to:
- (4) New and renewed short-term tenancy agreements which do not result in change in the existing use. This exemption does not apply to any new development associated with the activities of the tenant. This exception is also inapplicable if the cumulative impact of continuing the existing use or conditions in the same place, over time, is significant.

Lead Agency Contact Person and Telephone Number: Michael Paul, (619) 686-8112

Signature:  Date: 5-20-20 Title: Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:

Governor's Office of Planning & Research

**Jun 18 2020**

**STATE CLEARINGHOUSE**

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on MAY 28 2020

Posted MAY 28 2020 Removed                     

Returned to agency on                     

Deputy **K. Ortiz**



San Diego County



Transaction #: 4655500  
Receipt #: 2020249812

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 05/28/2020  
Cashier Location: SD

Print Date: 05/28/2020 11:10 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #1468406 \$50.00

Total Payments \$50.00

Miscellaneous Item

FISH & WILDLIFE FEES

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00