

This notice was posted on 06/18/2020  
and will remain posted for a period of thirty days  
through 07/19/2020

Deva Marie Proto, County Clerk

BY:   
Carrie Anderson, Deputy Clerk

**Doc No.49-06182020-174**

## **NOTICE OF CATEGORICAL EXEMPTION**

Sonoma County Permit and Resource Management Department



2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

<b>Project Title:</b> Minor Subdivision; MNS18-0005	To:	
<b>Public Agency:</b> Sonoma County	County Clerk- Recorder Office	Office of Planning and
<b>Project Applicant:</b> Eric Koenigshofer	County of Sonoma	Research
<b>Applicant Address:</b> PO Box 218, Occidental	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
<b>Project Location:</b> 9000 Irving St. & 3180 Edision St., Graton	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
<b>Date of Approval:</b> 18 June 2020		

### **DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:**

Request for a Minor Subdivision of a 33,497 +/- square foot parcel into two parcels, 18,992 +/- square in size ("Parcel 1") and 14,505 +/- square feet ("Parcel 2"). Parcel 1 is developed with a single family dwelling and detached garage and Parcel 2 is developed with a single family dwelling. Both parcels are accessed off of Irving Street and each parcel is served by its own existing well and public sewer.

### **EXEMPT STATUS:**

Categorical Exemption. Section 15315 (Minor Land Divisions)

### **REASON WHY THIS PROJECT IS EXEMPT:**

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15315 (Minor Land Divisions), as the property is located within an urbanized area (Graton 30812, US Census 2010), involves a division of land into four or fewer parcels (two), the division is in conformance with the General Plan (Urban Residential 5 Dwelling Units per Acre) and zoning (R1 Low Density Residential 5 Dwelling Units per Acre) no variances or exceptions are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous 2 years, and the parcel does not have an average slope greater than 20% (average slope is 2%).

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### **Lead Agency Contact Person:**



18 June 2020

Ross Markey, Project Planner  
Permit and Resource Management Department  
Project Review Division  
ross.markey@sonoma-county.org

Governor's Office of Planning & Research

**Jun 18 2020**

**STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-06182020-174
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL ROSS.MARKEY@SONOMA-COUNTY.ORG	DATE 06/18/2020
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0618-02	

PROJECT TITLE  
MINOR SUBDIVISION; MNS18-005

PROJECT APPLICANT NAME ERIC KOENIGSHOFER	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1900
PROJECT APPLICANT ADDRESS PO BOX 218	CITY OCCIDENTAL	STATE CA
		ZIP CODE

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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