



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 18, 2025  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # 2020060431  
**UP 23-08 Wellness Ranch 3**

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Pursuant to the attachment **\_Withdrawn Memo to SCH**, the Lead Agency requests to withdraw the above referenced project from review until further notice. Please disregard the document posted on **January 21, 2025**.

Please note the original review periods for this document were as follows:

**State Review:** 1/21/2025– 2/19/2025

**Local/Public Review:** 1/21/2025– 2/19/2025