



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 6, 2025  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # **2020060431**  
**UP 23-08 Wellness Ranch 3**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **\_Memo to SCH .**  
All other project information remains the same.