

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Douglas and Pamela Teeter Minor Use Permit (MUP19-0007)

Lead Agency: Butte County Development of Development Services

Contact Person: Rowland Hickel

Mailing Address: 7 County Center Drive

Phone: (530) 552-3684

City: Oroville

Zip: CA

County: Butte

**Project Location:** County: Butte

City/Nearest Community: Oroville

Cross Streets: Foothill Blvd. and Lower Wyandotte Road

Zip Code: 95966

Longitude/Latitude (degrees, minutes and seconds): 39 ° 27 ' 39 " N / 121 ° 28 ' 53 " W Total Acres: 161

Assessor's Parcel No.: 079-400-001

Section: 36

Twp.: 19 N

Range: 4 E

Base: MDB&M

Within 2 Miles:

State Hwy #:

Waterways: Wyandotte Creek

Airports:

Railways:

Schools:

**Document Type:**

CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Commercial: Sq.ft. 8,000

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_

MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Ag Buildings- RR5 - Rural Residential

**Project Description:** (please use a separate page if necessary)

Proposed Minor Use Permit to establish a special event facility to host indoor and outdoor celebrations, wedding ceremonies and receptions, corporate functions, public events (exhibitions, expositions, fair festivals, entertainment, cause-related fund raising and leisure events) and other similar events. The facility will host up to 3-4 events per week; however, events could occur daily during the fall, spring and summer seasons. The majority of events would occur on one weekend day. The number of guests on-site would vary and range from a minimum of 10 to a maximum of 500 with an average of 150. Events would operate between 9:00 a.m. to 10:00 p.m. with event breakdown and outdoor lighting off by 11:00 p.m.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date June 22, 2020 Ending Date July 21, 2020

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Douglas and Pamela Teeter</u>
Address: _____	Address: <u>2437 Hyacinth Way</u>
City/State/Zip: _____	City/State/Zip: <u>Chico, CA 95926</u>
Contact: _____	Phone: <u>(530) 413-3868</u>
Phone: _____	

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Signature of Lead Agency Representative: Rowland Hickel, Senior Planner Date: 6/18/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.