

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Project #U-19-033, VESI 10, LLC, Tierra Buena Battery Energy Storage System (BESS) Project

Lead Agency: Sutter County Development Services Department/Planning Contact Person: Casey Murray
 Mailing Address: 1130 Civic Center Boulevard, Suite A Phone: (530) 822-7400 ext. 245
 City: Yuba City, CA Zip: 95993 County: Sutter

Project Location: County: Sutter City/Nearest Community: Yuba City
 Cross Streets: Tierra Buena Road and Pease Road Zip Code: 95993

Longitude/Latitude (degrees, minutes and seconds): 39 ° 10 ' 23 " N / 121 ° 39 ' 43 " W Total Acres: 0.32

Assessor's Parcel No.: 10-250-060 Section: 5 Twp.: 15 N Range: 3 E Base: M.D.B&M

Within 2 Miles: State Hwy #: 99 Waterways: none
 Airports: none Railways: Union Pacific Schools: Butte Vista, Tierra Buena, Nuestro Elementary Schools

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Battery electrical storage system MW 5
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture (AG)/Agriculture-20 (AG-20)

Project Description: (please use a separate page if necessary)

VESI 10, LLC, proposes to construct a battery energy storage system facility consisting of a battery electrical storage system (BESS) that would store 5 megawatts (MW) or 20 MW hours of electricity for dispatch into the local Pacific Gas and Electric (PG&E) grid via the existing adjacent PG&E Pease Road power substation. The proposed BESS facility will connect to the adjacent PG&E electric power distribution line which would both provide energy to recharge the battery storage system as well as dispatch energy generated by the battery storage system. The proposed BESS facility will be used to reduce greenhouse gas emissions associated with gas-fired power generation facilities by storing energy during off-peak hours (lower energy usage/demand times) and dispatching this energy on an as-needed basis during peak demand hours. The BESS facility is responding to California Public Utilities Commission Resolution E-4909 authorizing PG&E to procure energy storage to address local deficiencies and ensure local reliability.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 7, 2020 Ending Date August 5, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sierra Geotech</u>	Applicant: <u>Viridity Energy Solutions, Inc., 10, LLC</u>
Address: <u>2250 Sierra Meadows Drive suite A</u>	Address: <u>6140 Plumas Street</u>
City/State/Zip: <u>Rocklin, CA 95677</u>	City/State/Zip: <u>Reno, NV 89519</u>
Contact: <u>Brent Moore</u>	Phone: <u>(775) 356-9029 Extension 32203</u>
Phone: <u>(916) 712-9707</u>	

Signature of Lead Agency Representative:  Date: July 7, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.