

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020060450

Project Title: The Metropolitan Water District of Southern California Climate Action Plan Program EIR

Lead Agency: The Metropolitan Water District of Southern California Contact Person: Malinda Stalvey
 Mailing Address: 700 North Alameda Street Phone: 213-217-5545
 City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: various counties City/Nearest Community: various cities
 Cross Streets: Multiple Zip Code: Multiple

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: Multiple Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Multiple Waterways: Multiple
 Airports: Multiple Railways: Multiple Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Climate Action Plan FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Climate Action Plan

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Climate Action Plan
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>GHG, Hydrology</u>

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: *(please use a separate page if necessary)*

See attached document for Project Location and Description.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>X</u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u>X</u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u>X</u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u> </u> Caltrans District # <u> </u>	<u> </u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>X</u> Regional WQCB # <u>2,3,4,5,6,7,8,9</u>
<u> </u> Caltrans Planning	<u>X</u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u>X</u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u>X</u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u>X</u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u>X</u> Conservation, Department of	<u> </u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u> </u> State Lands Commission
<u>X</u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u> </u> SWRCB: Water Quality
<u>X</u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> Fish & Game Region # <u>2,3,4,5,6,7</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u>X</u> Toxic Substances Control, Department of
<u>X</u> Forestry and Fire Protection, Department of	<u>X</u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: _____
<u> </u> Health Services, Department of	<u> </u> Other: _____
<u> </u> Housing & Community Development	
<u>X</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2021 Ending Date January 7, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc</u>	Applicant: <u>Metropolitan Water District of Southern California</u>
Address: <u>250 East 1st Street, Suite 1400</u>	Address: <u>700 North Alameda Street</u>
City/State/Zip: <u>Los Angeles, CA 90012</u>	City/State/Zip: <u>90013</u>
Contact: <u>Jennifer Haddow</u>	Phone: <u>(213) 217-5545</u>
Phone: <u>(805) 947-4844 x44</u>	

DocuSigned by: _____
Signature of Lead Agency Representative: Jennifer Harriger **Date:** 11/16/2021
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.