

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #	N/A
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**Project Title:** Arbor Express Car WashLead Agency: City of Rancho CucamongaContact Person: Tabbe van der ZwaagMailing Address: 10500 Civic CenterPhone: 909-774-4316City: Rancho CucamongaZip: 91730County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: Rancho CucamongaCross Streets: Arrow Route and Archibald Avenue Zip Code: 91730Longitude/Latitude (degrees, minutes and seconds): 34 ° 5 ' 58.8 " N / 117 ° 35 ' 32.1 " W Total Acres: 1.36Assessor's Parcel No.: 208-291-06 & 208-291-03 Section: N/A Twp.: N/A Range: N/A Base: N/AWithin 2 Miles: State Hwy #: NoneWaterways: NoneAirports: NoneRailways: MetrolinkSchools: Multiple**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIRN/A  EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

N/A  Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

N/A  FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. 7,293 Acres 1.36 Employees 3 to 6 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:****Project Description:** *(please use a separate page if necessary)*

Project includes Design Review and a Conditional Use Permit from Southwest Design Group for the construction and operation of an automated car wash and detail center on a 1.36-acre site consisting of two parcels in the City of Rancho Cucamonga, California. Parcel 1 recently underwent a Zone Change from Low Medium Density Residential to General Commercial. Project also includes a similar General Plan Amendment and Zone Change on Parcel 2 to bring the entire site into conformance for commercial uses. Project is also requesting a Variance for a reduction in the required 20-foot setback from the adjacent residential land use and from the required 45-foot average landscape setback related to site plan and architectural review of the 5,865 square foot car wash and 1,428 square foot car detail center.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
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| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development     |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 25, 2020 Ending Date August 12, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>Southwest Design Group, LLC</u>
Address: <u>1650 Spruce Street, Suite 102</u>	Address: <u>12223 Highland Avenue, Suite 106-201</u>
City/State/Zip: <u>Riverside</u>	City/State/Zip: <u>Rancho Cucamonga, CA 91739</u>
Contact: <u>Cameron Hile, Senior Analyst</u>	Phone: <u>909-803-8900</u>
Phone: <u>951-787-9222</u>	

Signature of Lead Agency Representative:  Date: 6/25/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.