

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: San Bernardino

From: (Public Agency): Town of Yucca Valley
58928 Business Center Drive
Yucca Valley, CA 92284

(Address)

Project Title: Little League Drive Pedestrian Improvements

Project Applicant: Town of Yucca Valley

Project Location - Specific:

Little League Drive between Palm Avenue and Sage Avenue

Project Location - City: Yucca Valley Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

Construction of sidewalks, ADA-compliant curb ramps, driveway approaches, crosswalks, and installation of bike route signs. Active Transportation Project encouraging active modes of transportation. This includes increased pedestrian and bicycle trips and providing safety and mobility to non-motorized users. Project would also reduce greenhouse gas emissions and enhance public health.

Name of Public Agency Approving Project: Town of Yucca Valley

Name of Person or Agency Carrying Out Project: Town of Yucca Valley

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301(c) Class 1
Statutory Exemptions. State code number:

Reasons why project is exempt:

Pedestrian, bicycle, and ADA improvements to existing roadway. Project does not create additional automobile lanes.

Lead Agency
Contact Person: Shane Stueckle Area Code/Telephone/Extension: 305

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5/14/2020 Title: Deputy Town Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

JUN 23 2020

STATE CLEARINGHOUSE

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