

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: AT&T Mobility Minor Use Permit (MUP20-0003)Lead Agency: Butte County Development of Development ServicesContact Person: Mark MichelenaMailing Address: 7 County Center DrivePhone: (530) 552-3683City: OrovilleZip: CACounty: Butte**Project Location:** County: ButteCity/Nearest Community: OrovilleCross Streets: Lincoln Boulevard and Monte Vista AvenueZip Code: 95966Longitude/Latitude (degrees, minutes and seconds): 39 ° 28 ' 41.87" N / 121 ° 32 ' 55.9" W Total Acres: 66.25Assessor's Parcel No.: 078-170-046Section: 29Twp.: 19NRange: 04EBase: MDB&MWithin 2 Miles: State Hwy #: 70 & 162Waterways: Sac/Main Feather Rvr; Wyman RavineAirports: NoneRailways: UPRRSchools: Oakdale Heights Elem**Document Type:**CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: Minor Use Permit**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____

Acres _____

Acres _____

Acres _____

Acres _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: Collocation on existing communication facility**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: _____**Present Land Use/Zoning/General Plan Designation:**

Telecommunication Facility and Cemetery/ Public (PB) / Public (P)

Project Description: (please use a separate page if necessary)

Proposed is a Minor Use Permit to allow AT&T to add 9 antennas and 12 remote radio units (RRUS) at a height of 115' on an existing 155' monopole. Additionally AT&T will install a prefabricated equipment building for radios and a 30 kw diesel generator in a new 15' x 20' lease area. The new lease area will be fenced and slatted to match the existing lease area. The facility will be unmanned.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 1, 2020 Ending Date July 30, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>AT&T Mobility (c/o Karen Lienert)</u>
Address: _____	Address: <u>605 Coolidge Drive, Suite 100</u>
City/State/Zip: _____	City/State/Zip: <u>Folsom, CA 95630</u>
Contact: _____	Phone: <u>(916) 834-0834</u>
Phone: _____	

Signature of Lead Agency Representative: Mark Michelena, Senior Planner Date: 6/12/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.