


THIS NOTICE WAS POSTED

ON March 12 2024

UNTIL April 11 2024

REGISTRAR - RECORDER/COUNTY CLERK

# CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

**2024 054540**  
  
**FILED**  
Mar 12 2024  
Dean C. Logan, Registrar - Recorder/County Clerk  
Electronically signed by HESOL VALPERRA

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 200 N. Spring Street, 6th <sup>th</sup> Floor, Suite 721 Los Angeles, CA 90012		COUNCIL DISTRICT  2
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) District NoHo	CASE NOS. CPC-2019-7239-GPAJ-VZCJ-HD-SP-SN-BL; ENV-2019-7241-EIR Related Cases: CPC-2019-7240-DA; VTT-82868	
PROJECT DESCRIPTION AND LOCATION The District NoHo Project is a multi-phased, mixed-use development, which includes up to: 1,527 residential units (including 1,161 market-rate units and 366 affordable units), 105,125 square feet (sf) of commercial uses, and 580,374 sf of office space within several buildings, with up to four subterranean parking levels, as well as approximately two acres of publicly accessible open space, on a 16-acre site generally located at 11163-11347 and 11264-11280 W. Chandler Boulevard; 11204 -11270 W. Cumpston Street; 5300-5320 N. Bakman Avenue; and 5311-5373 and 5356-5430 N. Lankershim Boulevard, Los Angeles, California 91601. The District NoHo EIR also includes sites at 11041-11046 and 11440 W. Chandler Boulevard.		
NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY NoHo Development Associates LLC		
CONTACT PERSON Jason McCrea, City Planner	STATE CLEARING HOUSE NUMBER 2020060573	TELEPHONE NUMBER (213) 847-3672
This is to advise that, on February 28, 2024, the City Council: (i) adopted an ordinance amending Sections 12.04 and adding 12.16.10 to Article 2 of Chapter I of the Los Angeles Municipal Code to add the District NoHo Specific Plan Zone; and (ii) adopted an ordinance establishing the District NoHo Specific Plan pursuant to Section 13B.1.2. of Chapter 1 A of the Los Angeles Municipal Code. The City Council found, based on its independent judgment, after consideration of the whole of the administrative record, that the project was assessed in the previously certified Environmental Impact Report No. ENV-2019-7241-EIR, certified on August 22, 2023, and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project.		
SIGNIFICANT EFFECT	<input checked="" type="checkbox"/> Project will have a significant effect on the environment. <input type="checkbox"/> Project will not have a significant effect on the environment.	
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input checked="" type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.* <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
SIGNATURE (Lead Agency)	TITLE City Planner	DATE OF PREPARATION 3-11-24
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	* OFFICE OF THE CITY CLERK Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012	

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as Jason McCrea

\_\_\_\_\_  
Department Representative

2024 054540



FILED  
Mar 12 2024

Dem C. Logan, Registrar-Recorder/County Clerk

\_\_\_\_\_  
Electronically signed by HEIDI VALTERRA

This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

MAR 12 2024

*Deane C. Logan* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA



State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202403121230021
STATE CLEARING HOUSE # (If applicable) 2020060573

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES DEPARTMENT OF CITY PLANNING			DATE 03/12/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2024054540
PROJECT TITLE DISTRICT NOHO			
PROJECT APPLICANT NAME JASON MCCREA			PHONE NUMBER
PROJECT APPLICANT ADDRESS 200 N SPRING STREET	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other \_\_\_\_\_

\$ 75.00

SIGNATURE X 	TITLE ITC
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Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: H. VALTIERRA



\* 2 0 2 4 0 3 1 2 1 2 3 0 0 2 1 \*

Tuesday, March 12, 2024 1:27 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2024054540	1	\$75.00
Notice - Certified Copy 2024054540	1	\$2.00
<b>Total</b>		<b>\$77.00</b>

Total Documents: 1

Customer payment(s):

Check \$77.00

Check List:

#1997 \$77.00