

THIS NOTICE WAS POSTED

ON April 03 2024

UNTIL May 03 2024


REGISTRAR - RECORDER/COUNTY CLERK

**CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)


2024 072348

FILED
 Apr 03 2024
 Dean C. Logan, Registrar - Recorder/County Clerk
 Electronically signed by TINA TRAN

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 200 N. Spring Street, 6th th Floor, Suite 721 Los Angeles, CA 90012		COUNCIL DISTRICT 2
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) District NoHo	CASE NOS. CPC-2019-7239-GPAJ-VZCJ-HD-SP-SN-BL; CPC-2019-7240-DA ENV-2019-7241-EIR Related Cases: VTT-82868	
PROJECT DESCRIPTION AND LOCATION The District NoHo Project is a multi-phased, mixed-use development, which includes up to: 1,527 residential units (including 1,161 market-rate units and 366 affordable units), 105,125 square feet (sf) of retail/restaurant uses, and 580,374 sf of office space within several buildings ranging in height from one to 28 stories, with up to four subterranean parking levels, as well as approximately two acres of publicly accessible open space, on a 16-acre site generally located at 11163-11347 and 11264-11280 W. Chandler Boulevard; 11204 -11270 W. Cumpston Street; 5300-5320 N. Bakman Avenue; and 5311-5373 and 5356-5430 N. Lankershim Boulevard, Los Angeles, California 91601. The District NoHo EIR also includes sites at 11041-11046 and 11440 W. Chandler Boulevard.		
NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY NoHo Development Associates LLC		
CONTACT PERSON Jason McCrea, City Planner	STATE CLEARING HOUSE NUMBER 2020060573	TELEPHONE NUMBER (213) 847-3672
This is to advise that, on March 22, 2024, the City Council: (i) adopted an ordinance authorizing the execution of the Development Agreement by and between the City of Los Angeles and Noho Development Associates, LLC; and (ii) adopted an ordinance establishing the District NoHo Sign District, pursuant to the provisions of Los Angeles Municipal Code Section 13.11. The City Council found, based on its independent judgment, after consideration of the whole of the administrative record, that the project was assessed in the previously certified Environmental Impact Report No. ENV-2019-7241-EIR, certified on August 22, 2023, and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project.		
SIGNIFICANT EFFECT	<input checked="" type="checkbox"/> Project will have a significant effect on the environment. <input type="checkbox"/> Project will not have a significant effect on the environment.	
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input checked="" type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.* <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
SIGNATURE (Lead Agency) <i>MORE SONG</i> 	TITLE <i>CITY PLANNER</i>	DATE OF PREPARATION 4/2/24
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	* OFFICE OF THE CITY CLERK Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012	

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as _____


_____ Department Representative

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FILED
Apr 03 2024
Deen C. Logan, Registrar - Recorder/County Clerk
Electronically signed by TINA TRAN

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202312220470007
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING			DATE 12/22/2023
COUNTY/STATE AGENCY OF FILING LA			DOCUMENT NUMBER 2023274414
PROJECT TITLE DISTRICT NOHO			
PROJECT APPLICANT NAME JASON MCCREA			PHONE NUMBER
PROJECT APPLICANT ADDRESS 221 N FIGUEROA STREET SUITE 1350	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ 0.00 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,764.00 | \$ 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,305.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 75.00

SIGNATURE X <i>J. C. [Signature]</i>	TITLE ITC
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Dean C. Logan, Registrar-Recorder/County Clerk

Electronically signed by TINA TRAN

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202404030480004
STATE CLEARING HOUSE # (If applicable) 2020060573

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES DEPARTMENT OF CITY PLANNING			DATE 04/03/2024
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2024072348
PROJECT TITLE DISTRICT NOHO			
PROJECT APPLICANT NAME JASON MCCREA			PHONE NUMBER
PROJECT APPLICANT ADDRESS 200 N. SPRING STREET 6TH, FLOOR , SUITE 721	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

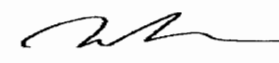
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

\$ 75.00

SIGNATURE X 	TITLE ITC
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This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

APR 03 2024

Debra C. Lynn REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: I. CORREA



* 2 0 2 3 1 2 2 2 0 4 7 0 0 0 7 *

Friday, December 22, 2023 1:25 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2023274414	1	\$75.00
Notice - Certified Copy 2023274414	1	\$2.00
Total		\$77.00

Total Documents: 1

Customer payment(s):

Check \$77.00

Check List:
#1983 \$77.00