

ON October 03 2024

UNTIL November 04 2024

2024 206289



FILED
Oct 03 2024

brm

Notice of Determination

REGISTRAR - RECORDER/COUNTY CLERK

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: LACMTA (Metro)
Address: One Gateway Plaza
Los Angeles, CA 90012
Contact: Tom Kefalas
Phone: (213) 418-3370

Lead Agency (if different from above):
City of Los Angeles
Address: 221 N. Figueroa Street, Suite 1350
Los Angeles, CA 90012
Contact: Jason McCrea
Phone: (213) 847-3672

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020060573

Project Title: District NoHo Project

Project Applicant: Los Angeles County Metropolitan Transportation Authority (Metro)

Project Location (include county): North Hollywood and Valley Village, Los Angeles County

Project Description:

The Project proposes a transit-oriented development on approximately 15.9 acres of land owned by Metro at the terminus of Metro's B Line and G Line, as part of a joint development effort with the City of Los Angeles. The Project includes improvements to transit facilities, approximately 1,523,528 sf of residential uses, up to 105,125 sf of retail/restaurant uses, up to 580,374 sf of office space, and three publicly accessible plazas totaling approximately 2 acres. +

This is to advise that the Metro has approved the above
(Lead Agency or Responsible Agency)

described project on 05/23/2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<http://planning.lacity.org/development-services/eir>

Signature (Public Agency): Title: Executive Officer

Date: 10/3/2024 Date Received for filing at OPR: _____

This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

OCT 03 2024

Deane Loren REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



Natural Resources Agency
 DEPARTMENT OF FISH AND WILDLIFE
ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202309061240010
STATE CLEARING HOUSE # (if applicable) 2020060573

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES DEPT OF CITY PLANNING			DATE 09/06/2023
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2023195733
PROJECT TITLE DISTRICT NOHO			
PROJECT APPLICANT NAME JASON MCCREA			PHONE NUMBER (213)847-3672
PROJECT APPLICANT ADDRESS 2221 FIGUEROA STREET SUITE 1350	CITY LOS ANGELES	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

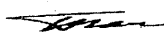
CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ 3,839.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,764.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,305.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00


PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

\$ 3,914.25

SIGNATURE X 	TITLE IC
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Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN



Thursday, October 3, 2024 2:27 PM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2024206289	1	\$75.00
Notice - Certified Copy 2024206289	1	\$2.00
Total		\$77.00

Total Documents: 1

Customer payment(s):

Check \$77.00

Check List:
#2016 \$77.00