

THIS NOTICE WAS POSTED

ON September 06 2023

UNTIL October 06 2023

REGISTRAR - RECORDER/COUNTY CLERK

# CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

2023 195733



FILED  
Sep 06 2023

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 221 Figueroa Street Suite 1350 Los Angeles, CA 90012	COUNCIL DISTRICT 2
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PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) District NoHo	CASE NOS. VTT-82868 Related Cases: CPC-2019-7239-GPAJ-VZCJ-HD-SP-SN-BL; CPC-2019-7240-DA; ENV-2019-7241-EIR
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PROJECT DESCRIPTION AND LOCATION: Vesting Tentative Tract Map No. 82868 for the merger and resubdivision of 50 lots and public right-of-way areas on an approximately 12.5-acre site for 11 ground space lots and 33 air space lots and a Haul Route for the export of approximately 587,300 cubic yards of soil in connection with the development of a multi-phased, mixed-use development, to include up to: 1,527 residential units (including 1,216 market-rate units and 311 affordable units), 105,125 square feet (sf) of retail/restaurant uses, and 580,374 sf of office space, with up to four subterranean parking levels, as well as approximately two acres of publicly accessible open space, on a 16-acre site generally located at 11163-11347 and 11264-11280 W. Chandler Boulevard; 11204 -11270 W. Cumpston Street; 5300-5320 N. Bakman Avenue; and 5311-5373 and 5356-5430 N. Lankershim Boulevard, Los Angeles, California 91601. The District NoHo EIR also includes sites at 11041-11046 and 11440 W. Chandler Boulevard.

NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY  
NoHo Development Associates LLC

CONTACT PERSON Jason McCrea, City Planner	STATE CLEARING HOUSE NUMBER 2020060573	TELEPHONE NUMBER (213) 847-3672
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On August 22, 2023, the Deputy Advisory Agency (DAA) approved Vesting Tentative Tract Map No. 82868 for the merger and resubdivision of on an approximately 12.5-acre (544,887 square-foot) site into 11 ground lots and 33 airspace lots in a phased unit map, including merging portions of Cumpston Street, Weddington Street, and Bakman Avenue, stamped dated January 29, 2023; and a Haul Route for the export of up to 587,300 cubic yards of soil. The DAA's determination is final as of September 1, 2023. Pursuant to Section 21082.1(c) of the California Public Resources Code; on August 22, 2023 the DAA certified and adopted an Environmental Impact Report, statement of overriding considerations, findings, mitigation measures and Mitigation Monitoring Program under Case No. ENV-2019-7241-EIR (SCH No. 2020060573) for the Project and made the following determinations:

SIGNIFICANT EFFECT	<input checked="" type="checkbox"/> Project <b>will</b> have a significant effect on the environment. <input type="checkbox"/> Project <b>will not</b> have a <b>significant</b> effect on the environment.
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures <b>were</b> made a condition of project approval. <input type="checkbox"/> Mitigation measures <b>were not</b> made a condition of project approval.
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan <b>was</b> adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan <b>was not</b> adopted for the project.
OVERRIDING CONSIDERATION	<input checked="" type="checkbox"/> Statement of Overriding Considerations <b>was</b> adopted. <input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> adopted. <input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> required.
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.*. <input type="checkbox"/> An Environmental Impact Report <b>was not</b> prepared for the project.
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was</b> prepared for the project and may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was not</b> prepared for the project.

SIGNATURE (Lead Agency)	TITLE: City Planner	DATE OF PREPARATION 9/5/23
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE

DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	* OFFICE OF THE CITY CLERK Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012
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I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as Jason Macey

Department Representative

2023 195733



FILED

Sep 06 2023

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

FOR THE REGISTAR-RECORDER/COUNTY CLERK  
DEAN C. LOGAN

SEP 06 2023

This is a true and correct copy of the record  
as it appears in the original filed in the office of the  
Registrar-Recorder/County Clerk



This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

SEP 06 2023

*Dean C. Logan* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA



SEP 06 2023  
5083 193152

*[Faint, illegible text]*

Dean C. Logan

Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

WILDLIFE  
ASH RECEIPT

RECEIPT #
202309061240010
STATE CLEARING HOUSE # (If applicable)
2020060573

CLEARLY

			DATE
			09/06/2023
			DOCUMENT NUMBER
			2023195733
			PHONE NUMBER
			(213)847-3672
	CITY	STATE	ZIP CODE
	LOS ANGELES	CA	90012

Cashier: T. TRAN



\* 2 0 2 3 0 9 0 6 1 2 4 0 0 1 0 \*

Wednesday, September 6, 2023 11:50 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
2023195733		
NoD - Environmental Impact	1	\$3,839.25
2023195733		
Notice - Certified Copy	1	\$2.00
2023195733		
<b>Total</b>		<b>\$3,916.25</b>

Total Documents: 1

Customer payment(s):

Check	\$3,914.25
Cash	\$5.00
Change	(\$3.00)
Check List:	
#11587	\$3,914.25

Other Special District     State Agency     Private Entity

	\$3,839.25	\$	3,839.25
	\$2,764.00	\$	0.00
Resources Control Board Only	\$850.00	\$	0.00
is (CRP)	\$1,305.25	\$	0.00
	\$50.00	\$	75.00

\_\_\_\_\_ (ded)

\_\_\_\_\_ \$ \_\_\_\_\_ 0.00

Other \_\_\_\_\_ \$ \_\_\_\_\_ 3,914.25

SIGNATURE	TITLE
X	IC

Natural Resources Agency  
 DEPARTMENT OF FISH AND WILDLIFE  
**ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202309061240010
STATE CLEARING HOUSE # (If applicable) 2020060573

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES DEPT OF CITY PLANNING			DATE 09/06/2023
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2023195733
PROJECT TITLE DISTRICT NOHO			
PROJECT APPLICANT NAME JASON MCCREA			PHONE NUMBER (213)847-3672
PROJECT APPLICANT ADDRESS 2221 FIGUEROA STREET SUITE 1350	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ 3,839.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,764.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,305.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other \_\_\_\_\_
- \$ 3,914.25

SIGNATURE <b>X</b> 	TITLE IC
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