

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2018-00358

SCH # 2020060607

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Arabic Church of Sacramento

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Julie Newton
Phone: (916) 876-8502
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Arden Arcade
Cross Streets: Eastern/El Camino Ave Zip Code: 95821
Lat. / Long.: 38° 36' 57.84" N/ 121° 21' 50.57" W Total Acres: 3.4
Assessor's Parcel No.: 271-0153-022, 271-0191-012 through 014 Section: 44 Twp: 9N Range: 6E Base: Mt. Diablo
Within 2 Miles: State Highway # na Waterways: na
Airports: na Railways: na Schools: El Camino fundamental high school, Del Paso Manor Elementary, Cowan Fundamental Elementary, Presentation of the Blessed Virgin Mary, Mira Loma High School, Mariemont Elementary, Star King K-8.

Document Type

CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) _____ Mit Neg Dec Other: _____

NEPA: NOI EA Draft EIS FONSI

OTHER: Joint Document Final Document Other: _____

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

Residential: Units _____ Acres _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
 Industrial: Sq. Ft. _____ Acres _____ Employees _____ Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: Church

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: _____

Present Land Use/Zoning/General Plan Use

Developed, vacant for 7 years. Site of a previous elementary school from 1980-2012./ Low Density Residential/ RD-4

Project Description

The proposed project will be phased; however, the Use Permit is for the ultimate development (Phase 2). This document analyzes environmental impacts based on Phase 2 development. The existing parcels will be used for the following purposes: APN: 271-0153-022 (2810 Eastern Avenue) Preschool/Daycare will serve up to 60 students; Monday-Friday 7am to 6pm.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

APN: 271-0191-012 (2730 Eastern Avenue) Worship Center and Sunday school classrooms will serve up to 150 members; Tuesday and Wednesday 5pm-9pm, Saturday from 8am-12pm and 6pm to 9pm, and on Sunday from 8am to 9pm.

APN: 271-0191-013 (2758 Eastern Avenue) Community Resource Center will serve up to 30 members of the community; Monday-Saturday 10am to 3pm.

APN:271-0191-014 (2764 Eastern Avenue) Administration Building is estimated to serve 5-10 people per day; Monday-Saturday 8am to 7pm.

For public information, the first phase will occupy the existing buildings and construct minor site improvements with a total number of church members up to 120 and preschool students up to 30.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning (Headquarters)
- California Waste Management Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission
- Office of Emergency Services
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WQCB # 5S (Central Valley)
- Resources Agency
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Mtns Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources
- Other _____
- Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/14/20 Ending Date 11/12/20

Lead Agency (Complete if applicable)

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: (_____) _____
Phone: (_____) _____

Signature of Lead Agency Representative: *Julie Newton* Date: 10/13/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.