

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PA-1900061 Religious Assembly Expansion

Lead Agency: San Joaquin County - Community Development Dept. Contact Person: Alisa Goulart
 Mailing Address: 1810 East Hazelton Avenue Phone: 209-468-0222
 City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Stockton, CA
 Cross Streets: E. Main St., Ardelle Ave., E. Washington St., E. Fremont St. Zip Code: 95215
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 6.08
 Assessor's Parcel No.: 159-110-24 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: St Rte 99, St Rte 26 Waterways: Stockton Diverting Canal, Mormon Slough, Duck Creek
 Airports: _____ Railways: Union Pacific Schools: Elmwood Elem

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 34,721 Acres 6.08 Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Religious Assembly/ R-L / R/L

Project Description: (please use a separate page if necessary)

A Use Permit Application to expand an existing Religious Assembly to include construction of an 18,810 sq. ft. multi-purpose building to be used as a gymnasium/hall, office, storage, commercial kitchen, and classrooms for up to 200 students. The building is proposed with a maximum occupancy of 400 and will operate during non-mass hours. This parcel is developed with parking, driveways, drainage, administration office, and existing church. There are 12 new parking spaces proposed for a total of 199 parking stalls. This parcel has access from S. Cardinal Ave., and will utilize public water and sewer, with an on-site stormwater retention basin.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

Air Resources Board
 Boating & Waterways, Department of
 California Emergency Management Agency
 California Highway Patrol
 Caltrans District # 10
 Caltrans Division of Aeronautics
 Caltrans Planning
 Central Valley Flood Protection Board
 Coachella Valley Mtns. Conservancy
 Coastal Commission
 Colorado River Board
 Conservation, Department of
 Corrections, Department of
 Delta Protection Commission
 Education, Department of
 Energy Commission
 Fish & Game Region # 2
 Food & Agriculture, Department of
 Forestry and Fire Protection, Department of
 General Services, Department of
 Health Services, Department of
 Housing & Community Development
 Native American Heritage Commission

Office of Historic Preservation
 Office of Public School Construction
 Parks & Recreation, Department of
 Pesticide Regulation, Department of
 Public Utilities Commission
 Regional WQCB # _____
 Resources Agency
 Resources Recycling and Recovery, Department of
 S.F. Bay Conservation & Development Comm.
 San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
 San Joaquin River Conservancy
 Santa Monica Mtns. Conservancy
 State Lands Commission
 SWRCB: Clean Water Grants
 SWRCB: Water Quality
 SWRCB: Water Rights
 Tahoe Regional Planning Agency
 Toxic Substances Control, Department of
 Water Resources, Department of

 Other: _____
 Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 6-26-20 Ending Date 7-27-20

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: John Vierra
 Address: _____ Address: 212 W. Pine Street Suite #1
 City/State/Zip: _____ City/State/Zip: Lodi, CA 95240
 Contact: _____ Phone: 209-400-6080
 Phone: _____

Signature of Lead Agency Representative: *Alisa Gaulat* Date: 6-26-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.