

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Palomar Enterprises Zone Change (Z-15-01) and Boundary Line Adjustment (BLA-15-03)

Lead Agency: County of Siskiyou Contact Person: Rachel Jereb
Mailing Address: 806 S. Main Street Phone: (530) 842-8205
City: Yreka Zip: 96097 County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: Happy Camp
Cross Streets: Gordon's Ferry Road / State Route 96 Zip Code: 96039
Longitude/Latitude (degrees, minutes and seconds): 41 0 46 ' 31.0 " N / 123 0 20 ' 32.6 " W Total Acres: 26
Assessor's Parcel No.: 016-290-021, -181, -331, and -361 Section: 13 & 18 Twp.: 16N Range: 7E Base: Humboldt
Within 2 Miles: State Hwy #: 96 Waterways: Klamath River
Airports: n/a Railways: n/a Schools: n/a

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: BLA

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant/ Timber Production & Rural Residential Agricultural / Flood Hazard - Primary & Secondary Floodplains

Project Description: (please use a separate page if necessary)

The project is a proposed rezone of 10.6 acres of a 251.5-acre parcel from Timber Production District (TPZ) to Rural Residential Agricultural, 2.5-acre minimum (R-R-B-2.5), as well as a concurrent boundary line adjustment to distribute those 10.6 acres among three adjacent parcels that are zoned R-R-B-2.5 and located within the 100-year floodplain of the Klamath River. The purpose of the boundary line adjustment is to provide the three adjacent parcels subject to flooding with residentially zoned property outside of the 100-year floodplain.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # <u>2</u>	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Regional WQCB # <u>1</u>
<input checked="" type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # <u>1</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	<input type="checkbox"/> Other: <u>Siskiyou County Air Pollution Control District</u>
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	<input type="checkbox"/> Other: <u>Siskiyou County Public Works Department</u>
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date June 29, 2020 Ending Date July 29, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Palomar Enterprises, Inc.</u>
Address: _____	Address: <u>PO Box 462947</u>
City/State/Zip: _____	City/State/Zip: <u>Escondido, CA 92046</u>
Contact: _____	Phone: <u>(619)871-3731</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: June 29, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.