

2020060597

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** (Public Agency): Caltrans, District 12  
1750 East 4th Street, Santa Ana, CA 92705

County Clerk

County of: Orange

(Address)

Project Title: 0P820 SR-57 Minor B Signal Upgrade

Project Applicant: California Department of Transportation, District 12

Project Location - Specific:

**State Route 57 at the southbound off-ramp to Chapman Ave.**

Project Location - City: Orange Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

Project proposes to remove and replace existing traffic signals, retrofit curb ramps to ADA standards, repave raised median, modify wrong-way sign, and refresh pavement delineation. Project beneficiaries are the traveling public.

Name of Public Agency Approving Project: Caltrans, District 12

Name of Person or Agency Carrying Out Project: Caltrans, District 12

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, PRC 21084; 14 CCR 1500 et seq
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

**Project does not enlarge existing facilities' footprint and does not have any significant environmental impact.**

Lead Agency

Contact Person: Smita Deshpande Area Code/Telephone/Extension: 657-328-6151

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: *Smita Deshpande* Date: 06/24/20 Title: Senior Environmental Planner

Signed by Lead Agency  Signed by Applicant

**Governor's Office of Planning & Research**

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **Jun 25 2020**

**STATE CLEARINGHOUSE**