

# NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613  
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SCH#2020069045

**Project Title:** Monte Vista Memorial Gardens PLN# 2017-00194  
**Lead Agency:** Alameda County Community Development Agency **Contact Person:** Albert V. Lopez  
**Mailing Address:** 224 W. Winton Avenue, Room 111 **Phone:** 510-670-5426  
**City/Zip:** Hayward, 94544 **County:** Alameda County

## Project Location:

**County:** Alameda **City/Nearest Community:** Livermore/ Springtown  
**Cross Streets:** 3656 Las Colinas Road **Zip Code:** 94551  
**Longitude/Latitude (degrees, minutes and seconds):** 37 ° 42 ' 15 " N / 121 ° 45 ' 26 " W **Total Acres:** 104  
**Assessor's Parcel No.:** 099-0015-016-03 **Section:** \_\_\_\_\_ **Twp.:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Base:** \_\_\_\_\_  
**Within 2 miles:** **State Hwy #:** Interstate 580 **Waterways:** Arroyo Las Positas  
**Airports:** N/A **Railways:** ACE/ Union Pacific **Schools:** Lawrence Elementary,  
Junction Avenue K-8, St. Michael, Del Valle Continuation HS, East Avenue MS, Jackson Ave. Elementary, Arroyo Seco Elementary & Marilyn Ave. Elementary.

## Document Type:

**CEQA:**  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_  Mit Neg Dec  Other: \_\_\_\_\_  
**NEPA:**  NOI  EA  Draft EIS  FONSI  
**Other:**  Join Document  Final Document  Other: \_\_\_\_\_

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Education: \_\_\_\_\_  Wastewater Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Funeral Home with Crematorium & Cemetery

## Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

Vacant/ A – Agriculture / LPA – Large Parcel Agriculture, East County Area Plan

**Project Description:** (*please use a separate page if necessary*): The Project would include a funeral home with crematorium, burial lots, an entry plaza, internal roadways, parking, landscaping, new wetlands, lakes, and other associated infrastructure and improvements. The Project would be developed at 3656 Las Colinas Road, Livermore, CA in unincorporated Alameda County. Development of the Project would occur on approximately 47 acres in the southern portion of the ±104-acre parcel (Assessor's Parcel Number 099-0015-016-03) just north of the City of Livermore between the North Livermore Avenue and North First Street exits. Development of the Project would occur in phases; Phase I buildout of the Project would occur over approximately 5 years and Phase II buildout would occur over approximately 100 years.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <p><input checked="" type="checkbox"/> Air Resources Board</p> <p><input type="checkbox"/> Boating &amp; Waterways, Department of</p> <p><input type="checkbox"/> California Emergency Management Agency</p> <p><input checked="" type="checkbox"/> California Highway Patrol</p> <p><input checked="" type="checkbox"/> Caltrans District # 4</p> <p><input type="checkbox"/> Caltrans Division of Aeronautics</p> <p><input type="checkbox"/> Caltrans Planning</p> <p><input type="checkbox"/> Central Valley Flood Protection Board</p> <p><input type="checkbox"/> Coachella Valley Mtns. Conservancy</p> <p><input type="checkbox"/> Coastal Commission</p> <p><input type="checkbox"/> Colorado River Board</p> <p><input type="checkbox"/> Conservation, Department of</p> <p><input type="checkbox"/> Corrections, Department of</p> <p><input type="checkbox"/> Delta Protection Commission</p> <p><input type="checkbox"/> Education, Department of</p> <p><input type="checkbox"/> Energy Commission</p> <p><input checked="" type="checkbox"/> Fish &amp; Wildlife Region # 3</p> <p><input type="checkbox"/> Food &amp; Agriculture, Department of</p> <p><input checked="" type="checkbox"/> Forestry and Fire Protection, Department of</p> <p><input type="checkbox"/> General Services, Department of</p> <p><input type="checkbox"/> Health Services, Department of</p> <p><input type="checkbox"/> Housing &amp; Community Development</p> <p><input checked="" type="checkbox"/> Native American Heritage Commission</p> | <p><input checked="" type="checkbox"/> Office of Historic Preservation</p> <p><input type="checkbox"/> Office of Public School Construction</p> <p><input type="checkbox"/> Parks &amp; Recreation, Department of</p> <p><input type="checkbox"/> Pesticide Regulation, Department of</p> <p><input type="checkbox"/> Public Utilities Commission</p> <p><input checked="" type="checkbox"/> Regional WQCB # 2</p> <p><input type="checkbox"/> Resources Agency</p> <p><input type="checkbox"/> Resources Recycling and Recovery, Department of</p> <p><input type="checkbox"/> S.F. Bay Conservation &amp; Development Comm.</p> <p><input type="checkbox"/> San Gabriel &amp; Lower L.A. Rivers &amp; Mtns. Conservancy</p> <p><input type="checkbox"/> San Joaquin River Conservancy</p> <p><input type="checkbox"/> Santa Monica Mtns. Conservancy</p> <p><input type="checkbox"/> State Lands Commission</p> <p><input type="checkbox"/> SWRCB: Clean Water Grants</p> <p><input checked="" type="checkbox"/> SWRCB: Water Quality</p> <p><input type="checkbox"/> SWRCB: Water Rights</p> <p><input type="checkbox"/> Tahoe Regional Planning Agency</p> <p><input checked="" type="checkbox"/> Toxic Substances Control, Department of</p> <p><input checked="" type="checkbox"/> Water Resources, Department of</p> <p>Other: _____</p> <p>Other: _____</p> |
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**Local Public Review Period (to be filled in the lead agency):**

Starting Date: January 13, 2022 Ending Date: February 28, 2022

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>RCH Group, Inc.</u>	Applicant: <u>Monte Vista Memorial Investment Group, LLC</u>
Address: <u>P.O. Box 516</u>	Address: <u>189 Contractors Avenue</u>
City/State/Zip: <u>Rancho Murieta, CA 95683</u>	City/State/Zip: <u>Livermore, CA 94551</u>
Contact: <u>Paul Miller, Managing Principal</u>	Contact: <u>Mike Kliment, Managing Member</u>
Phone: <u>916-212-9600</u>	Phone: <u>408-499-2197</u>

**Signature of Lead Agency Representative:**

<p></p> <p>_____ Signature</p>	<p><u>1/5/2022</u></p> <p>_____ Date</p>
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