

2020079003

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Escondido Climate Action Plan Update

Lead Agency: City of Escondido Contact Person: Mike Strong
Mailing Address: 201 North Broadway Phone: (760) 839-4556
City: Escondido Zip: 92025 County: San Diego

Project Location: County: San Diego City/Nearest Community: City of Escondido
Cross Streets: The City of Escondido Climate Action Plan encompasses 37.5 square miles within the City limits. Zip Code: 92025
Longitude/Latitude (degrees, minutes and seconds): 33 ° 7 ' 29 " N / 117 ° 4 ' 51 " W Total Acres: 118,067
Assessor's Parcel No.: Various Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Interstate 15/SR 78 Waterways: Various
Airports: Railways: Various Schools: Various

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:
Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: Climate Action Plan
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Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Educational:
[ ] Power: Type MW
[ ] Recreational:
[ ] Waste Treatment: Type MGD
[ ] Water Facilities: Type MGD
[ ] Hazardous Waste: Type
[ ] Other: Climate Action Plan

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

The City of Escondido ("City") proposes to adopt the Climate Action Plan Update (CAP update) that would establish a comprehensive framework to reduce greenhouse gas ("GHG") emissions in the City. The CAP update also provides a range of adaptation strategies and measures for improving community resiliency and adaptation. The project does not include any development proposals and would not directly result in physical environmental effects because of the construction or operation of facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                    |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                          |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                             |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                           |
| <input checked="" type="checkbox"/> Caltrans District # 11              | <input type="checkbox"/> Public Utilities Commission                                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 9                                  |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of               |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                     |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy           |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                 |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                             |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                     |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality  |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # 5              | <input type="checkbox"/> Tahoe Regional Planning Agency                                |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of   | <input type="checkbox"/> Toxic Substances Control, Department of                       |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                     |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>San Diego Association of Governments</u> |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 1, 2020 Ending Date July 31, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Ascent Environmental</u>	Applicant: <u>Mike Strong</u>
Address: <u>1230 Columbia Street, Suite 440</u>	Address: <u>201 North Broadway</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Escondido, CA 92025</u>
Contact: <u>Amanda Olekszulyn</u>	Phone: <u>(760) 839-4556</u>
Phone: <u>(916) 930-3183</u>	

**Signature of Lead Agency Representative:** *MDS* **Date:** July 1, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.