

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Boulevard Drive Storm Drain Improvements

Lead Agency: City of La Mesa

Contact Person: Hamed Hashemian

Mailing Address: 8130 Allison Avenue

Phone: 619-667-1153

City: La Mesa

Zip: 91942

County: San Diego

Project Location: County: San Diego

City/Nearest Community: La Mesa

Cross Streets: Broadway Boulevard between 70th Street in La Mesa and Kroc Center in San Diego Zip Code: 91942

Longitude/Latitude (degrees, minutes and seconds): 32 ° 47 ' 31.2 " N / 116 ° 58 ' 33.6 " W Total Acres: NA

Assessor's Parcel No.: Multiple

Section: Twp.: 16S

Range: 2 West Base:

Within 2 Miles: State Hwy #: I-8

Waterways: Alvarado Creek

Airports:

Railways: MTS Green Line

Schools: Please see attached

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.)

 Draft EIS Other: Mit Neg Dec

Other:

 FONSI

Governor's Office of Planning & Research

Local Action Type: General Plan Update Specific Plan Rezone

Jul 01 2020

 Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit

STATE CLEARINGHOUSE

 Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other:**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: Storm Drain Improvements**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other:**Present Land Use/Zoning/General Plan Designation:**

Mixed-Use Urban Land Use Designation in the City of La Mesa and within the Multiple Use Designation in the City of San Diego

Project Description: (please use a separate page if necessary)

Please see attached

Boulevard Drive Storm Drain Improvements – City of La Mesa

The Project involves the construction of an approximately 200-foot-long storm drain box culvert within Boulevard Drive, 69th Street, and a portion of the Kroc Center parking lot. The new storm drain facility would extend from an existing box culvert within Boulevard Drive and connect to an existing downstream box culvert within the Kroc Center parking lot. The new storm drain would divert high flows that exceed the capacity of the existing off-site channel adjacent to the south through the proposed box culvert.

The storm drain facility would consist of either a single 14-foot by 4-foot, double 8-foot by 4-foot, or similar box culvert of adequate size to mitigate roadway and associated flooding beneath the roadways and parking lot. It would be constructed via open trench construction within the roadway (see Figure 3, *Project Site Plan*). Existing utilities would be relocated by the utility owners in order to accommodate the new storm drain infrastructure. Following construction, Boulevard Drive and the disturbed portions of the Kroc Center parking lot would be repaved.

Project construction would be completed in approximately one year, including utility relocations prior to excavation. Construction phases would consist of utility relocations, excavation of the trench, and concrete pouring work. Approximately 1,000 cubic yards of excavation material is required to dig the trench, which would be approximately 15 feet wide by 10 feet deep.

Schools within 2 miles: RJ Preschool Academy, Thrive Charter School, Helix Charter High School, Dale Elementary School, Rolando Park Elementary, Calvary Chapel La Mesa Christian School

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #11 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #9 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 1, 2020 Ending Date July 30, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>City of La Mesa</u>
Address: <u>7578 El Cajon Blvd.</u>	Address: <u>8130 Allison Ave.</u>
City/State/Zip: <u>La Mesa, CA 91942</u>	City/State/Zip: <u>La Mesa, CA 91942</u>
Contact: <u>Kara Palm</u>	Phone: <u>619-667-1153</u>
Phone: <u>619-462-1515</u>	

Signature of Lead Agency Representative: *Allyson Kania* Date: 06-17-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.