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State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** August 5, 2020  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2020079005**  
**Sustainability Policy and Regulatory Update**

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Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **August 21, 2020** to accommodate the review process. All other project information remains the same.

**Please contact the Lead Agency for further information if you no longer have the project.**