

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613
 Hand Delivery: 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: City of Shasta Lake Housing Element Update
Lead Agency: City of Shasta Lake
Mailing Address: P.O. Box 777
City: Shasta Lake **Zip:** 96019

Contact Person: Jessaca Lugo
Phone: 530.275.7464
County: Shasta

Project Location: County: Shasta **City/Nearest Community:** City of Shasta Lake
Cross Streets: Various **Zip:** 96019
Longitude/Latitude: Latitude 40° 49' 51"; Longitude -122° 22' 15" (centroid) **Total Acres:** N/A
Assessor's Parcel No: Various **Sections:** Various **Twp:** 32N **Range:** 4W, 5W **Base:** MDM
Sections: Various **Twp:** 33N **Range:** 4W, 5W **Base:** MDM
Within 2 Miles: **State Hwy#:** Interstate 5; State Route 151 **Waterways:** Various
Airports: None **Railways:** Union Pacific RR **Schools:** Various

Document Type:

- | | | | |
|--|---|---|--|
| <p>CEQA:</p> <input type="checkbox"/> NOP
<input type="checkbox"/> Early Cons
<input checked="" type="checkbox"/> Neg Dec
<input type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Draft EIR
<input type="checkbox"/> Supplement/Subsequent EIR
Prior SCH No _____
<input type="checkbox"/> Other: | <p>NEPA:</p> <input type="checkbox"/> NOI
<input type="checkbox"/> EA
<input type="checkbox"/> Draft EIS
<input type="checkbox"/> FONSI | <p>Other:</p> <input type="checkbox"/> Joint Document
<input type="checkbox"/> Final Document
<input type="checkbox"/> Other: |
|--|---|---|--|

Governor's Office of Planning & Research
 Jul 01 2020

Local Action Type:

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division | <input type="checkbox"/> Other: Project Approval |

STATE CLEARINGHOUSE

Development Type:

- | | | | | |
|---|--------|--------|---|----------|
| <input type="checkbox"/> Residential: | Units: | Acres: | <input type="checkbox"/> Transportation | Type: |
| <input type="checkbox"/> Office | Sq.ft. | Acres | <input type="checkbox"/> Mining | Mineral: |
| <input type="checkbox"/> Commercial | Sq.ft. | Acres | <input type="checkbox"/> Power | Type |
| <input type="checkbox"/> Industrial | Sq.ft. | Acres | <input type="checkbox"/> Waste Treatment | Type |
| <input type="checkbox"/> Educational | | | <input type="checkbox"/> Hazardous Waste | Type |
| <input type="checkbox"/> Recreational | | | <input checked="" type="checkbox"/> Other: Housing Element Update | |
| <input type="checkbox"/> Water Facilities | Type: | MG: | | |

Project Issues Discussed in Document:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetics/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural land | <input checked="" type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous Materials | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: GHG Emissions; Energy |

Present Land Use / Zoning / General Plan Designation: Various

Project Description: The City, in compliance with State housing law, has prepared an update to the Housing Element of the General Plan for the eight-year planning period from April 15, 2020, through April 15, 2028 (2020-2028 Housing Element). The 2020-2028 Housing Element is a policy document that identifies the City's housing needs, states the City's goals to meet those needs, and defines the policies and programs that the City will implement to achieve the stated goals over the planning period. The 2020-2028 Housing Element demonstrates that the City has enough land zoned for housing at appropriate densities to accommodate the Regional Housing Needs Allocation for each of four income categories (very-low, low, moderate, and above-moderate). The planning area for the 2020-2028 Housing Element encompasses all land within the City of Shasta Lake.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
Caltrans District 2	Public Utilities Commission
Caltrans Division of Aeronautics	Regional WQCB, Region 5
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Wildlife, Region 1	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	Other:
Health Services, Department of	
X Housing & Community Development	
Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: July 2, 2020 Ending Date: August 3, 2020

Lead Agency (Complete if applicable):

Consulting Firm: ENPLAN

Address: 3179 Bechelli Ln., Ste. 100

City/State/Zip: Redding, CA 96002

Contact: Carla L. Thompson, AICP

Phone: 530.221.0440 Ext. 7112


Applicant: City of Shasta Lake

Address: P.O. Box 777

City/State/Zip: Shasta Lake, CA 96019

Phone: 530.275.7423

Signature of Lead Agency Representative:


Jessaca Lugo
Assistant City Manager

Date: 6/30/2020