

This notice was posted on 07/06/2020
and will remain posted for a period of thirty days
through 08/06/2020

Doc No.49-07062020-206

Deva Marie Proto, County Clerk

BY: *Carrie Anderson*
Carrie Anderson, Deputy Clerk



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Mobile Home Park Closure; #UPE20-0035(PLP20-0020)	To:	County Clerk- Recorder Office	Office of Planning and Research
Public Agency: Sonoma County		County of Sonoma	
Project Applicant: Milestone Housing Group LLC		585 Fiscal Drive, Room 103 Santa Rosa, CA 95403	P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
Applicant Address: 481 N Santa Cruz Ave #310, Los Gatos, CA 95030			
Project Location: 171 Siesta Way, Sonoma			
Date of Approval: June 25, 2020			

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is: Conditional Use Permit for the closure of the Oaks Mobile Home Park, involving three owner-occupied mobile homes and nine rental accommodations. A 100-percent affordable housing project will take place of the current mobile home park. Contingency was added to the conditions of approval.

EXEMPT STATUS:

Categorical Exemptions Section 15061(b)(3) "Common Sense Exemption," and Section 15194(b)-(d) Affordable Housing.

REASON WHY THIS PROJECT IS EXEMPT:

While relocation of residents would have social and economic impacts to existing residents, these impacts are not physical changes to the environment subject to CEQA. The proposed mobile home park closure is exempt from the California Environmental Quality Act (CEQA) under the CEQA Guidelines "common sense exemption" (Cal. Code Regs., tit. 14, § 15061(b)(3)), which provides that CEQA applies only to projects which have the potential for causing a significant effect on the environment, and that where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. The physical change to the environment which would occur due to the proposed closure of the mobile home park would consist of the removal or relocation of the existing mobile homes resulting in a vacant site for the contemplated new housing development, which would meet the criteria for exemption for affordable housing projects pursuant to Guidelines section 15194.

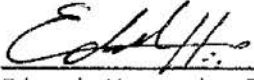
This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Governor's Office of Planning & Research

Jul 06 2020

STATE CLEARINGHOUSE

Lead Agency Contact Person:



Eduardo Hernandez, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1735



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-07062020-206
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/06/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0706-01
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PROJECT TITLE
MOBILE HOME PARK CLOSURE; UPE20-0035 (PLP20-0020)

PROJECT APPLICANT NAME MILESTONE HOUSING GROUP LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1735
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PROJECT APPLICANT ADDRESS 451 N SANTA CRUZ AVE #310	CITY LOS GATOS	STATE CA	ZIP CODE 95030
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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