

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**From:** (Public Agency): \_\_\_\_\_  
California Natural Resources Agency  
1416 Ninth St, Ste 1311, Sacramento CA 95814

(Address)

Project Title: Earvin "Magic" Johnson Recreation Area Urban Greening Project

Project Applicant: County of Los Angeles, Dept. of Parks and Recreation

Project Location - Specific:

905 E. El Segundo Blvd., Los Angeles, CA 90059

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Project will plant approximately 118 trees, install an irrigation system and amend and reseed any areas of the park impacted by the proposed project.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: County of Los Angeles

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15304 Class 4 (b)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The planting of approx. 118 trees, installed irrigation and reseeded are consistent with Section 15304 MINOR ALTERATIONS TO LAND Class 4 (b). The project provides minor alterations to the land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees and provides new landscaping, including the replacement of existing conventional landscaping with water efficient/fire resistant landscaping.

Lead Agency  
Contact Person: Diane Sousa Area Code/Telephone/Extension: 916.654.9923

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Andrea Scharffer Date: 9/15/2021 Title: Deputy Assistant Secretary

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_