

ORIGINAL FILED

JUN 14 2022

Notice of Determination

Appendix D

LOS ANGELES COUNTY CLERK

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Business Filings and Registration
Address: P.O. Box 1208 Norwalk, CA 90650-1208

From:

Public Agency: County of LA Public Works
Address: 900 South Fremont Avenue Alhambra, CA 91803
Contact: Grace Komjakraphan-Tek
Phone: (626) 458-4330

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020070128

Project Title: 2020 LA River Master Plan PEIR

Project Applicant: County of Los Angeles

Project Location (include county): Los Angeles County

Project Description:

The proposed Project builds on the adopted 1996 Master Plan. The proposed Project is located along a 51-mile-long, 2-mile-wide corridor of the LA River in Los Angeles County and spans through 17 cities and unincorporated Los Angeles County areas. The Project proposes six categories of project improvements, or "kit of parts" (KOP). Each KOP category includes a recommended collection of design components. In addition, it includes a series of smaller common elements and Design Guidelines.

This is to advise that the County of Los Angeles has approved the above (Lead Agency or Responsible Agency)

described project on 6/14/22 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://pw.lacounty.gov/go/larmpceqa and in person at 900 S. Fremont Ave, 11th floor, Alhambra, CA

Signature (Public Agency): [Signature] Title: Principal Engineer

Date: 6/14/22 Date Received for filing at OPR:

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202206140500024
STATE CLEARING HOUSE # (If applicable) 2020070128

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF LA PUBLIC WORKS			DATE 06/14/2022
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2022129503
PROJECT TITLE 2020 LA RIVER MASTER PLAN PEIR			
PROJECT APPLICANT NAME GRACE KOMJAKRAPHAN-TED			PHONE NUMBER (626)458-4330
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVENUE	CITY ALHAMBRA	STATE CA	ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ 3,539.25 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,548.00 | \$ 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,203.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other Billing
 \$ 3,614.25

SIGNATURE X 	TITLE IC
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2020 LA RIVER MASTER PLAN PEIR
COUNTY OF LOS ANGELES (LEAD AGENCY)
SCH # 2020070128

County Clerk Filing No. 2022129503

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN



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Tuesday, June 14, 2022 4:30 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2022129503	1	\$75.00
NoD - Environmental Impac 2022129503	1	\$3,539.25

Total **\$3,614.25**

Total Documents: 1

Customer payment(s):

Billing \$3,614.25