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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** March 5, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2020070128**  
**2020 LA River Master Plan**

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The Lead Agency has *extended* the review period for the above referenced project to **April 2, 2021** to accommodate the review process. Please see the attached **Draft NOA\_Updated\_clean** and **NOC\_Updated** for more information. All other project information remains the same.