

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH # 2020070226**

*Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

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**Project Title:** State Route 37 Sears Point to Mare Island Improvement Project

Lead Agency: Caltrans District 4 Contact Person: Skylar Nguyen  
Mailing Address: P.O. Box 23660, MS 8-B Phone: (510) 496-9551  
City: Oakland Zip: 94623-0660 County: Alameda

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**Project Location:** County: Sonoma, Napa, Solano City/Nearest Community: Vallejo,

Cross Streets: Various Zip Code: Various

Longitude/Latitude (degrees, minutes, and seconds): Various Total Acres: N/A

Assessor's Parcel No.: N/A Section: N/A Twp.: N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: 37, 29, 121 Waterways: Tolay Creek, Sonoma Creek, Napa River

Airports: N/A Railways: Sonoma-Marin Area Rail Transit

Schools: Federal Terrace Elementary School

**Document Type:**

CEQA:

- NOP       Early Cons  
 Neg Dec     Mit Neg Dec     Draft EIR     Supplement/Subsequent EIR  
(Prior SCH No.) 2020070226     Other: \_\_\_\_\_

NEPA:

- NOI     EA     Draft EIS     FONSI

Other:

- Joint Document     Final Document     Other: \_\_\_\_\_

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**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                                    |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                                 |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                                |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Highway Improvements</u> |

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type: Highway Improvements
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Geologic/Seismic              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/<br>Grading                      |
| <input checked="" type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Growth Inducement                        | <input type="checkbox"/> Solid Waste   |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Land Use                      | <input checked="" type="checkbox"/> Toxic/Hazardous  |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals                      | <input checked="" type="checkbox"/> Traffic/Circulation                                      |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Noise                         | <input checked="" type="checkbox"/> Vegetation   |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Population/Housing<br>Balance | <input checked="" type="checkbox"/> Water Quality  |
| <input checked="" type="checkbox"/> Cumulative Effects       | <input checked="" type="checkbox"/> Public Services/Facilities    | <input type="checkbox"/> Water Supply/Groundwater  |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Recreation/Parks              | <input checked="" type="checkbox"/> Wetland/Riparian   |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Schools/Universities                     | <input checked="" type="checkbox"/> Other: <u>Cultural and Tribal<br/>Cultural Resources</u> |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Septic Systems                           |  |
| <input checked="" type="checkbox"/> Floodplain/Flooding      | <input type="checkbox"/> Sewer Capacity                           |  |
| <input type="checkbox"/> Forest Land/Fire Hazard             |   |  |

**Present Land Use/Zoning/General Plan Designation:**

State right-of-way, Wildlife Refuge.

**Project Description:**

The purpose of the Project is to address reoccurring congestion on SR 37 in Sonoma, Napa, and Solano counties where the highway narrows to one lane in each direction between SR 121 and Mare Island (04-SON-SR 37 [PM 2.4/6.2]; 04-SOL-SR 37 [PM 0.0/8.5]; 04-SON-121 [PM 0.0/0.2]. This Draft SEIR is intended to supplement the 2023 EIR/EA/FONSI by providing information to address Project changes. These proposed changes include additional highway improvements and the enhancement of degraded marsh habitat at Strip Marsh East, which will be performed as a nature-based solution to minimize SR 37’s vulnerability to flooding in the near-term and to minimize project impacts on wetlands, waters, and special-status species habitats.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Public School Construction                    |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Parks & Recreation, Department of            |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Pesticide Regulation, Department of                     |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input checked="" type="checkbox"/> Public Utilities Commission                  |
| <input type="checkbox"/> Caltrans District # _____                      | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                     |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Resources Agency                             |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Recycling and Recovery,<br>Department of      |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development<br>Comm. |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns.<br>Conservancy  |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Joaquin River Conservancy                           |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                          |
| <input type="checkbox"/> Conservation, Department of                    | <input checked="" type="checkbox"/> State Lands Commission                       |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> SWRCB: Clean Water Grants                               |
| <input type="checkbox"/> Delta Protection Commission                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                         |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Rights                                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> Tahoe Regional Planning Agency                          |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>3</u> | <input type="checkbox"/> Toxic Substances Control, Department of                 |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Water Resources, Department of                          |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u>   |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>State Coastal Conservancy</u>      |
| <input type="checkbox"/> Health Services, Department of                 |  |
| <input type="checkbox"/> Housing and Community Development              |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |
| <input checked="" type="checkbox"/> Office of Historic Preservation     |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 18, 2024      Ending Date February 3, 2025  
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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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**Signature of Lead Agency Representative:** Maxwell Lammert      **Date:** 12/18/24

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.