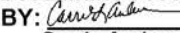


This notice was posted on 07/07/2020
and will remain posted for a period of thirty days
through 08/07/2020
Doc No.49-07072020-210

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk

2020070147



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Horse Boarding Expansion	To:
File No.: ZPE20-0063	County Clerk- Recorder Office Office of Planning and
Public Agency: Sonoma County	County of Sonoma Research
Project Applicant: Morten Brogger	585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113
Applicant Address:	Santa Rosa, CA 95403 Sacramento, CA 95812-3044
1200 E Railroad Ave., Cotati, CA 94931	
Project Location: Same as applicant address	
Date of Approval: July 7, 2020	

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is to allow for the increase of horse boarding from 36 (previously allowed per ZPE98-0138) to 55 horses on a 19.79 acre parcel zoned as DA (Diverse Agriculture District). The Zoning Permit approval is subject to Conditions of Approval.

EXEMPT STATUS:

Categorical Exemption Section 15301 for Existing Facilities.

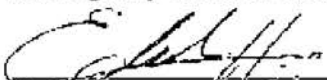
REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301 (Existing Facilities). An existing horse boarding facility is increasing the amount of horses to be boarded, from the already allowed 36 to 55. The increase is considered to be negligible, per the application materials received including an updated manure management plan, and a site visit performed. The only expansion is on the increase of use and minor construction, including remodel of existing horse stalls and the construction of a new barn.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:


Eduardo Hernandez, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1735

Governor's Office of Planning & Research

Jul 07 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-07072020-210
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/07/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0707-02
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PROJECT TITLE
HORSE BOARDING EXPANSION

PROJECT APPLICANT NAME MORTEN BROGGER	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
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PROJECT APPLICANT ADDRESS 1200 E RAILROAD AVE	CITY COTATI	STATE CA	ZIP CODE 94931
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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