

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

## Project Title: Grading Permit GRADE19-0054 (Pit River Tribe)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Tara Petti, Associate Planner

Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532

City: Redding, CA Zip: 96001 County: Shasta

**Project Location:** County: Shasta City/Nearest Community: Montgomery Creek

Cross Streets: Hwy 299, Hardin Road and Windy Point Road Zip Code: 96065

Lat. / Long.: 1937575.78' N / 14830833.48' W Total Acres: 3.9

Assessor's Parcel No.: 029-520-004,029-520-005-000, 029-520-006-000,029-530-011-000,029-530-012-000,029-530-013-000,029-530-014-000

Section: 1 Twp.: 34N Range: 11W Base: MDB&M

Within 2 Miles: State Hwy #: 299 Airports: N/A Railways: N/A Waterways: Tributary to Willow Creek

Schools: Mountain Union School District, Shasta Union High School District

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  **Governor's Office of Planning & Research**  
 Neg Dec  (Prior SCH No.)  Draft EIS  Other  
 Mit Neg Dec Other \_\_\_\_\_  FONSI **Jul 08 2020**

## Local Action Type:

## STATE CLEARINGHOUSE

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Grading

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type road reconstruction/widening/extension  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document:

Aesthetic/Visual  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Agricultural Land  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Air Quality  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

The project site is located on existing roadways adjacent to Limited Residential zoning (R-L), Limited Residential zoning combined with Mobile Home (T) and Building Area-10 Acres (BA-10), and Unclassified zoning (U). The General Plan land use designation is Rural Residential A (RA).

## Project Description: (please use a separate page if necessary)

The proposed project includes the extension of Hardin Road for approximately 1,100 linear feet (LF) and reconstruction of approximately 2,750 LF of an existing segment of Hardin Road to improve connectivity to Windy Point Road (a Tribal road) and to

State Route 299 (SR-299). In addition to the Hardin Road portion of the project, the proposed project would require the widening of approximately 1,300 LF of SR-299 to accommodate the construction of a new left turn lane onto Hardin Road. The proposed project also includes the construction of road appurtenances such as roadside drainage ditches, culverts, signs, and other required devices.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire  | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # 2               | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input checked="" type="checkbox"/> Regional WQCB # 5                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 1              | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board              |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date: July 8, 2020 Ending Date: August 6, 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>SHN Consulting Engineers</u>	Applicant: <u>Pit River Tribe</u>
Address: <u>350 Hartnell Ave. #B</u>	Address: <u>37134 Main Street</u>
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: <u>Burney, CA 96013</u>
Contact: <u>Bruce R. Grove</u>	Phone: _____
Phone: <u>(530) 221-5424</u>	

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**Signature of Lead Agency Representative:**  **Date:** 7/7/20