

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020070230

Project Title: 1868 - 1870 Ogden Drive ProjectLead Agency: City of BurlingameContact Person: Catherine Keylon, Senior PlannerMailing Address: 501 Primrose RoadPhone: (650) 558-7252City: BurlingameZip: 94010County: San Mateo**Project Location:** County: San MateoCity/Nearest Community: BurlingameCross Streets: Ogden Drive and Murchison DriveZip Code: 94010Longitude/Latitude (degrees, minutes and seconds): 37 ° 38 ' 38 " N / 122 ° 23 ' 15 " W Total Acres: 0.89Assessor's Parcel No.: 025-121-190Section: -- Twp.: -- Range: -- Base: --Within 2 Miles: State Hwy #: US 82, US 101, SR 280Waterways: SF Bay, Mills Creek, San Andreas LakeAirports: SFORailways: Caltrain, BARTSchools: Burlingame School District**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units 120 Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy/GHG/Wildfire**Present Land Use/Zoning/General Plan Designation:**

North Burlingame Mixed-Use (NBMU) Zone

Project Description: (please use a separate page if necessary)

The applicant for the Project proposes to redevelop a 0.89-acre parcel within the city of Burlingame at 1868 and 1870 Ogden Drive with a new residential building. All existing features associated with the Project site would be removed, including a one-story office building. The Project would include construction of a six-story, 69-foot-high residential building with 120 residential units and 150 parking spaces on two levels (one below grade and one at grade). Six of these residential units would be below-market-rate (BMR) units. The Project would also include a public plaza, common open space, and private open space. In addition, the Project would include 81 bicycle parking spaces for residents and 12 bicycle parking spaces for guests. The basement of the proposed building would include vehicle and bicycle parking; the ground floor would include vehicle and bicycle parking, a lobby, a community space, and a public plaza; the second floor would include residential units, a residential community space, and a podium; the third floor would include residential units and a common deck; and the fourth to sixth floors would include residential units.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 23, 2020 Ending Date January 11, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Levy Design Partners, Inc</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>90 South Park</u>
City/State/Zip: <u>San Francisco, CA, 94015</u>	City/State/Zip: <u>San Francisco, CA, 94107</u>
Contact: <u>Leo Mena</u>	Phone: <u>(415) 777-0561</u>
Phone: <u>(415) 677-7170</u>	

Signature of Lead Agency Representative: Catherine Keylon Date: 11/23/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.