

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** \_\_\_\_\_  
 Lead Agency: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

**Project Location:** County: \_\_\_\_\_ City/Nearest Community: \_\_\_\_\_  
 Cross Streets: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:** \_\_\_\_\_

**Project Description:** (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Project Description

### **Transdev Metro Bus Storage/Maintenance Facility**

The project site is located at 636 East Rosecrans Avenue, and 14410 South Avalon Boulevard in the West Rancho Dominguez area of unincorporated Los Angeles County.

The proposed project involves the redevelopment of an 5.65-acre industrial site with a Facility that will allow Transdev to provide the Los Angeles County Metropolitan Transportation Authority (Metro) with contract transportation services, including the operation, storage, fueling, and maintenance of buses for Metro's North Region. The Project site is irregular in shape with frontages on both East Rosecrans Avenue and Avalon Boulevard. The hours of operation for the facility will commence at 3:00 AM with the end of operations scheduled at 1:00 AM with approximately three shifts during this operational period. It is expected that the Facility will have an administrative staff of approximately 25 employees (both Transdev, and Metro) and a maintenance staff of approximately 20 employees. The Facility is expected to accommodate approximately 90 Metro buses, as well as additional parking for non-revenue generating Metro vehicles.

There is an approximately 14,930-square-foot existing building located at 636 East Rosecrans Avenue which will be remodeled for use by Transdev to provide bus maintenance and administrative/operational services for Metro Improvements within the existing building will be constructed to provide administrative and operational office and conference space, space for Metro dispatch activities, fare collection, rest rooms (including the remodeling of existing rest rooms), maintenance staff break room, and bus driver lounge gathering area.

The garage portion of the existing building will have three lifts installed for bus maintenance, and two new 16' wide bus access openings with metal roll-up doors will be cut into the existing east wall of the building to allow buses to enter the maintenance area. Additionally, the Applicant is proposing to construct a fully enclosed steel canopy structure (approximately 50' x 80') adjacent to the existing building to provide four additional maintenance bays for the servicing of buses.

A Compressed Natural Gas ("CNG") fueling facility will be located in the central area of that portion of the Project site that is contiguous with East Rosecrans Avenue, and a screened bus wash station will be installed on this portion of the Project site.

Parking for bus driver/operators and other employees will be located the easterly portion of the Project site that is contiguous to, and accessed from East Rosecrans Avenue. There will be a total of 103 parking spaces in this area which will be separated from bus traffic and other fleet-related services by an existing concrete block wall which will remain in place. Ingress and egress to and from this parking area will be via the existing adjacent curb cut and drive along East Rosecrans Avenue. This area is currently paved, and other than possible patching the Project will utilize the existing paving.

Visitor and guest parking spaces will be located on the Project site adjacent to the existing building and East Rosecrans Avenue. There will be a total of 12 parking spaces, including disabled access parking spaces. A dedicated bicycle parking area for the Project will also be located in this area. All visitor traffic will enter from East Rosecrans Avenue from the existing curb cut and driveway on the westerly end of this portion of the Project site. In general, the paving on this portion of the Project site is to remain in place except for repairs that will occur over the trenching that will be required for utility service to the CNG station, and the bus washing station, as well as the drainage from the bus washing station.

Parking for the Metro buses is to be located on that portion of the Project site contiguous to, and with access from South Avalon Boulevard. Additionally, nonrevenue-generating Metro service, support and supervisory vehicles will also be parked in twelve designated spaces located on this portion of the Project site. This portion of the Project site will be subject to grading in preparation for new paving, which will be constructed on both parcels.

It is expected that generally, except for the two hours during which the facility would be closed, the buses will only be in the parking area long enough for a change of drivers. Once the driver arrives at the facility, the bus will proceed to an area for the secure removal of the fare box, and then onto the CNG fueling and wash stations before returning to the parking area where a new driver will take over the bus.

All bus movements (ingress and egress) will occur utilizing an expansion, of the existing curb cut located along South Avalon Boulevard and will include both right and left turns in and out of the facility. There will be no bus movements to or from the facility along West Rosecrans Avenue, or through the curb cuts located along West Rosecrans Avenue.

**Schools within 2 mile radius:**

McKinley Elem., Anino Watts Charter HS, Enterprise Middle School, Tibby Elem., Davis Middle School, Longfellow Elem., Ralph Bunche Elem., Ambler Ave. Elem., 135<sup>th</sup> Street Elem., 122<sup>nd</sup> Street Elem., Centennial HS, Dr. Ronald E. McNair Elem., Bursch Elem.,