

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth Street Sacramento, CA 95814

County Clerk
County of: Los Angeles, Environmental Filings
Address: 12400 E. Imperial Hwy., #1201
Norwalk, CA 90650

From:

Public Agency: LA County Regional Planning
Address: 320 W. Temple St., 13th Floor
Los Angeles, CA 90012

Contact: Shaun Temple
Phone: (213) 893-7412

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH #2020070232

Project Title: Transdev Facilities

Project Applicant: Transdev Services

Project Location (include county): 636 Rosecrans Boulevard, West Rancho Dominguez, Los Angeles County

Project Description:

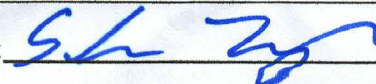
Bus Storage Facility with Maintenance Bays and Compressed Natural Gas Fueling Stations.

This is to advise that the County of Los Angeles has approved the above described project on August 26, 2020 and has made the following determinations regarding the above described project:
(Lead Agency or Responsible Agency)
(date)

- 1. The Project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation monitoring and reporting program [was was not] adopted for this project.
- 5. A Statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

http://planning.lacounty.gov/case/view/2018-004292

Signature (Public Agency):  Title: Principal Regional Planner

Date: 9/3/2020 Date Received for filing at OPR: _____

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Sep 11 2020

Revised 3-2016