

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

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| RECEIPT# 31-200053 |
| STATE CLEARING HOUSE# (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | |
|--|---------------------------|
| LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION | DATE 03/10/2020 |
|--|---------------------------|

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| COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN |
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| PROJECT TITLE AT&T SITE REF #CVL01814/TAHOE VISTA |
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|---|-------------------------------------|
| PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION | PHONE NUMBER 530-745-3065 |
|---|-------------------------------------|

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|--|-----------------------|--------------------|--------------------------|
| PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140 | CITY AUBURN | STATE CA | ZIP CODE 95603 |
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PROJECT APPLICANT (Check appropriate box):


Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,406.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,136.50 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00

| | |
|---|----------------------------------|
| SIGNATURE X  | TITLE S. Kasza, DEPUTY |
|---|----------------------------------|

2020070219

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: AT&T site ref# CVL01814/Tahoe Vista
Project Number: PLN19-00299
APN#: 112-210-001-000

Project Location: 1400 KINGS VISTA CT Tahoe Vista

Description of Nature, Purpose, and Beneficeries of Project:

Minor Use Permit to construct a new cellular communications facility consisting of a 15 foot by 20 foot lease area with an 8 foot by 8 foot equipment closet, a backup generator, and one 77 foot monopine on which would be mounted ten panel antennas and 18 remote radio heads/units.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on March 04, 2020

Name of Person or Agency Carrying Out Project:

Carl a Jones

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3 New construction of small structures).
- Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Governor's Office of Planning & Research
Governor's Office of Planning & Research

Signature

Date

3/9/20

Jul 10 2020

STATE CLEARINGHOUSE

20-053

POSTED MAR 10 2020
Through _____
RYAN RONCO, COUNTY CLERK
By A. Karza
Deputy Clerk