



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Camp Meeker, Major  
 Freestanding Commercial Telecommunications  
 File No. UPE19-0062

**Public Agency:** Sonoma County

**Project Applicant:** Epic Wireless, dba AT&T  
 Mobility

**Applicant Address:** 605 Coolidge Drive, Suite  
 100, Folsom, CA 95630

**Project Location:** 5651 Bohemian Highway,  
 Camp Meeker

**Date of Final Approval:** 9 July 2020

To:

County Clerk- Recorder Office  
 County of Sonoma

585 Fiscal Drive, Room 103  
 Santa Rosa, CA 95403

Office of Planning and  
 Research

P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044

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### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Use Permit for a Major Freestanding Commercial Telecommunications Facility, including a 135-foot high faux tree monopole (mono-pine), associated ground equipment cabinet, and a 30KW generator with 190-gallon diesel fuel tank for the purpose of backup emergency power, located within a 900 square foot lease area, enclosed by a six foot high fence on a 311 acre parcel.

**EXEMPT STATUS:** Section 15303, New Construction of a Small Structure

### REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from the California Environmental Quality Act (CEQA) under CEQA Guideline Section 15303, New Construction or Conversion of Small Structures as development will be limited to within a 900 square foot lease area. There are no facts or circumstances specific to this project that would support an exception to the categorical exemption.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

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This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:**

A handwritten signature in black ink, appearing to read "Marina Herrera".

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Marina Herrera, Project Planner  
 Permit and Resource Management Department  
 Project Review Division  
 (707) 565-2397

Governor's Office of Planning & Research

**Jul 10 2020**

**STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-07102020-213
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL MARINA.HERRERA@SONOMA-COUNTY.ORG	DATE 07/10/2020
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0710-01	

PROJECT TITLE  
 CAMP MEEKER, MAJOR FREESTANDING COMMERCIAL TELECOMMUNICATIONS

PROJECT APPLICANT NAME EPIC WIRELESS, DBA AT&T MOBILITY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-2697
PROJECT APPLICANT ADDRESS 605 COOLIDGE DR STE 100	CITY FOLSOM	STATE CA
		ZIP CODE 95630

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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