

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** American River Watershed Common Features, WRDA 2016 Project, Sacramento River Contract 1: River Mile 55.2 Left Bank Protection

Lead Agency: Central Valley Flood Protection Board Contact Person: Miles Claret  
Mailing Address: 3310 El Camino Ave, Suite 170 Phone: (916) 574-0251  
City: Sacramento Zip: 95821 County: Sacramento

**Project Location:** County: Sacramento City/Nearest Community: Sacramento

Cross Streets: Location - left bank of Sacramento River in the Little Pocket neighborhood just downstream of the Westin Sacramento Zip Code: 95822

Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres:     

Assessor's Parcel No.: Multiple Section:      Twp.:      Range:      Base:     

Within 2 Miles: State Hwy #: Interstate-5 Waterways: Sacramento River

Airports: Sacramento Executive Airport Railways: UPRR; Southern Pacific RR Schools: Multiple

**Document Type:**

- |                                      |   |  |   |
|--------------------------------------|---|--|---|
| CEQA: <input type="checkbox"/> NOP   | <input type="checkbox"/> Draft EIR                            | NEPA: <input type="checkbox"/> NOI     | Other: <input checked="" type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons  | <input checked="" type="checkbox"/> Supplement/Subsequent EIR | <input checked="" type="checkbox"/> EA | <input type="checkbox"/> Final Document                   |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) <u>    </u>                                   | <input type="checkbox"/> Draft EIS     | <input type="checkbox"/> Other: <u>    </u>               |
| <input type="checkbox"/> Mit Neg Dec | Other: <u>    </u>  | <input type="checkbox"/> FONSI         | <u>    </u>   |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation  |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                                     |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                                    |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Levee Erosion Protection</u> |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units <u>    </u> Acres <u>    </u>                       | <input type="checkbox"/> Transportation: Type <u>    </u>                           |
| <input type="checkbox"/> Office: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u>     | <input type="checkbox"/> Mining: Mineral <u>    </u>                                |
| <input type="checkbox"/> Commercial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Power: Type <u>    </u> MW <u>    </u>                     |
| <input type="checkbox"/> Industrial: Sq.ft. <u>    </u> Acres <u>    </u> Employees <u>    </u> | <input type="checkbox"/> Waste Treatment: Type <u>    </u> MGD <u>    </u>          |
| <input type="checkbox"/> Educational: <u>    </u>   | <input type="checkbox"/> Hazardous Waste: Type <u>    </u>                          |
| <input type="checkbox"/> Recreational: <u>    </u>  | <input checked="" type="checkbox"/> Other: <u>Flood Risk Reduction Improvements</u> |
| <input type="checkbox"/> Water Facilities: Type <u>    </u> MGD <u>    </u>                     |   |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation         |
| <input type="checkbox"/> Agricultural Land                   | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality      |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater      |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian   |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement  |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Land Use                      |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: <u>    </u>            |

**Present Land Use/Zoning/General Plan Designation:**

Flood

**Project Description:** (please use a separate page if necessary)

The U.S. Army Corps of Engineers (USACE) and Central Valley Flood Protection Board (CVFPB) propose to construct levee improvements consisting of the installation of approximately 1,150 linear feet of erosion protection and on-site riparian habitat features along the left bank (when facing downstream) of the Sacramento River just downstream of the Westin Sacramento in the City of Sacramento. Levee improvements that are part of the project were originally analyzed in the American River Common Features General Reevaluation Report (ARCF GRR) Environmental Impact Statement/Environmental Impact Report (EIS/EIR) (SCH # 2005072046). This draft Supplemental Environmental Assessment/EIR (EA/EIR) addresses project modifications and refinements since publication of the ARCF GRR EIS/EIR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u>        | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input checked="" type="checkbox"/> Delta Protection Commission         | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 11, 2020 Ending Date August 26, 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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**Signature of Lead Agency Representative:** Andrea Buckley **Date:** 7/13/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.