

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

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| RECEIPT# 31-200129 |
| STATE CLEARING HOUSE# (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | |
|--|---------------------------|
| LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION | DATE 05/27/2020 |
|--|---------------------------|

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| COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN |
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| PROJECT TITLE SCRANTON RESIDENCE |
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|---|-------------------------------------|
| PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION | PHONE NUMBER 530-745-3065 |
|---|-------------------------------------|

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|--|-----------------------|--------------------|--------------------------|
| PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140 | CITY AUBURN | STATE CA | ZIP CODE 95603 |
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|--|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,406.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion <small>(State Water Resources Control Board Only)</small> | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,136.50 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

K. Shufelberger, DEPUTY

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Scranton Residence
Project Number: PLN19-00372
APN#: 096-030-035-000

Project Location: 241 GRANITE CHIEF RD OLYMPIC VALLEY

Description of Nature, Purpose, and Beneficiaries of Project:

Removal of existing 4-bedroom home and construction of a new residence. The project is located at 241 Granite Chief Road, Olympic Valley, CA, with APN 096-030-035. Requesting a setback variance for replacement of current non-conforming structure.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on May 21, 2020

Name of Person or Agency Carrying Out Project:

SCRANTON CHRISTIAN RYAN & SCRANTON MELAN

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15301 of the CEQA Guidelines and Section 18.36.030 of the Placer County Environmental Review Ordinance (Class 1 – Existing facilities) and Section 15302 of the CEQA Guidelines and Section 18.36.040 of the Placer County Environmental Review Ordinance (Class 2 – Replacement or reconstruction) 15301-15302-15303-15304-15305-15306-15307-15308-15309-15310-15311-15312-15313-15314-15315-15316-15317-15318-15319-15320-15321-15322-15323-15324-15325-15326-15327-15328-15329-15330-15331-15332-15333-15334-15335-15336-15337-15338-15339-15340-15341-15342-15343-15344-15345-3065

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Governor's Office of Planning & Research

Signature Sue Colbert Date 5.26.20

JUL 10 2020

STATE CLEARINGHOUSE

20-129

POSTED MAY 27 2020
Through _____
RYAN RONCO, COUNTY CLERK
By R. Ronco
Deputy Clerk