

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-200098
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 04/23/2020
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE ALTA DUPLEX MUP AND VARIANCE
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PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,406.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,136.50 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

- Cash Credit Check Other Journal Entry

TOTAL RECEIVED \$50.00

SIGNATURE X 	TITLE S. Jennings, DEPUTY
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Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: ALTA DUPLEX MUP AND VARIANCE
Project Number: PLN19-00395
APN#: 062-200-091-000, 062-200-091-000, 062-200-091-000
Project Location: 34015 ALTA BONNY NOOK RD ALTA

Description of Nature, Purpose, and Beneficeries of Project:

Minor Use Permit to construct a duplex consisting of two-bedroom units totaling approximately 2,400 square feet and a Variance to parking standards to allow the first parking space to the east to be 30.5 feet from the curb of pavement and the first parking space to the west to be 38 feet from the curb of pavement where a setback of 40 feet from the curb of pavement is normally required.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on April 16, 2020

Name of Person or Agency Carrying Out Project:

ISAAC HARRIS

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050(B) of the Placer County Environmental Review Ordinance (Class 3, New Construction or Conversion of Small Structures).
- Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature [Signature] Date 4/21/20

FILED

Governor's Office of Planning & Research
Governor's Office of Planning & Research

JUL 10 2020

STATE CLEARINGHOUSE

POSTED APR 23 2020
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

APR 23 2020

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY

BY [Signature]

20-48