

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-200098</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>04/23/2020</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>ALTA DUPLEX MUP AND VARIANCE</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:


- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,406.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,136.50 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |
| <input type="checkbox"/> Other _____  |            | \$ _____        |

PAYMENT METHOD:

- Cash    Credit    Check    Other Journal Entry

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

S. Jennings, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** ALTA DUPLEX MUP AND VARIANCE  
**Project Number:** PLN19-00395  
**APN#:** 062-200-091-000, 062-200-091-000, 062-200-091-000  
**Project Location:** 34015 ALTA BONNY NOOK RD ALTA

**Description of Nature, Purpose, and Beneficeries of Project:**

Minor Use Permit to construct a duplex consisting of two-bedroom units totaling approximately 2,400 square feet and a Variance to parking standards to allow the first parking space to the east to be 30.5 feet from the curb of pavement and the first parking space to the west to be 38 feet from the curb of pavement where a setback of 40 feet from the curb of pavement is normally required.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on April 16, 2020

**Name of Person or Agency Carrying Out Project:**

ISAAC HARRIS

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050(B) of the Placer County Environmental Review Ordinance (Class 3, New Construction or Conversion of Small Structures).
- Statutory Exemptions. State code number:

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature [Signature] Date 4/21/20

**FILED**

Governor's Office of Planning & Research

JUL 10 2020

STATE CLEARINGHOUSE

APR 23 2020

POSTED APR 23 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY

20-48