

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-200085</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>		DATE <b>04/22/2020</b>	
COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>			
PROJECT TITLE <b>YORSTON - MUP HARDSHIP MOBILE HOME</b>			
PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>			PHONE NUMBER <b>530-745-3065</b>
PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,406.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,136.50 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

C. Wheeler, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** YORSTON - MUP HARDSHIP MOBILE HOME  
**Project Number:** PLN20-00070  
**APN#:** 064-310-005-000

**Project Location:** 7057 BLACKHAWK LN FORESTHILL

**Description of Nature, Purpose, and Beneficeries of Project:**

Minor Use Permit to allow for the establishment of an approximately 1,173 square foot mobile home on a soft set foundation due to a medical hardship.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on April 16, 2020

**Name of Person or Agency Carrying Out Project:**

JODI YORSTON

POSTED APR 22 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By *[Signature]*  
Deputy Clerk

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 (E) of the Placer County Environmental Review Ordinance (Class 3 New construction or conversion of small structures).

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature \_\_\_\_\_

*[Signature]*

Date \_\_\_\_\_

4/21/20

Governor's Office of Planning & Research

JUL 10 2020

STATE CLEARINGHOUSE

# 31-200085