

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-200087</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>04/22/2020</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>DRAKE - SFB REBUILD</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):  
 **Local Public Agency**    **School District**    **Other Special District**    **State Agency**    **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>	<b>\$3,343.25</b>	\$ _____
<input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>	<b>\$2,406.75</b>	\$ _____
<input type="checkbox"/> <b>Application Fee Water Diversion</b> (State Water Resources Control Board Only)	<b>\$850.00</b>	\$ _____
<input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>	<b>\$1,136.50</b>	\$ _____
<input checked="" type="checkbox"/> <b>County Administrative Fee</b>	<b>\$50.00</b>	\$ <u>50.00</u>
<input checked="" type="checkbox"/> <b>Project that is exempt from fees</b>		
<input checked="" type="checkbox"/> <b>Notice of Exemption (attach)</b>		
<input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>		
<input type="checkbox"/> <b>Other</b> _____		\$ _____

PAYMENT METHOD:  
 **Cash**    **Credit**    **Check**    **Other: Journal**   **TOTAL RECEIVED \$50.00**

SIGNATURE <b>X</b> 	TITLE <b>C. Wheeler, DEPUTY</b>
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2020070277

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** DRAKE - SFB REBUILD  
**Project Number:** PLN19-00391  
**APN#:** 054-060-020-000

**Project Location:** 1645 AUBURN RAVINE RD AUBURN

**Description of Nature, Purpose, and Beneficeries of Project:**

Variance to allow for the construction of a 1,800 square foot, two story residence to be located 17 feet from front property boundary where 20 feet from front property boundary (or 29 feet from centerline of traveled where 50 feet from centerline of traveled way is normally required, whichever is greater). The request also includes a Variance to allow for construction of a staircase and deck to be 12 feet from front property boundary where 20 feet from front property boundary (or 24 feet from centerline of traveled way where 50 feet from centerline of traveled way is normally required, whichever is greater). The request also includes Variance to allow a seven (7) foot setback from a canal where 100 feet is normally required.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on April 16, 2020

**Name of Person or Agency Carrying Out Project:**

DALLAS DRAKE

POSTED APR 22 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050(E) of the Placer County Environmental Review Ordinance (Class 3 New construction or conversion of small structures)

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature [Signature] Date 4/21/20

Governor's Office of Planning & Research  
Governor's Office of Planning & Research

Jul 10 2020

STATE CLEARINGHOUSE

# 31-87