

2020070289

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** DOROSHUK VARIANCE  
**Project Number:** PLN20-00051  
**APN#:** 038-250-030-000

**Project Location:** 1025 MERRY KNOLL RD AUBURN

**Description of Nature, Purpose, and Beneficeries of Project:**

Variance to allow for a 1,000 square foot addition to an existing dwelling which would be located 37 feet from edge of easement where a front setback of 50 feet from edge of easement is normally required (or 7 feet from centerline of traveled way, whichever is greater). The request also includes the construction of a approximately 70 square foot porch to be 43 feet from edge of easement where a front setback of 50 feet from edge of easement is normally required (or 75 feet from centerline of traveled way, whichever is great

**Name of Public Agency Approving**  
Placer County Planning Services Division

**Entitlement/Action Date:**  
This project was approved on April 16, 2020

**Name of Person or Agency Carrying Out Project:**  
JONES ROBERT L ET AL

POSTED APR 22 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15305(a) of the California Environmental Quality Act Guidelines and Section 18.36.070 (A)(1) of the Placer County Environmental Review Ordinance (Class 5 - Minor alterations in land use limitations).

**Reason why project is exempt:**  
See Project Description

**Lead Agency Contact Person**  
George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature [Signature] Date 4/21/20

Governor's Office of Planning & Research

# 31-88

JUL 10 2020

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-200088</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>04/22/2020</b>
--	---------------------------

COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
--

PROJECT TITLE <b>DOROSHUK VARIANCE</b>
---

PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
---	-------------------------------------

PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
--	-----------------------	--------------------	-------------------------

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,406.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,136.50 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE <b>X</b> 	TITLE <b>C. Wheeler, DEPUTY</b>
---	------------------------------------

Receipt #: 02880870  
04/22/2020 02:28 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200086  
Notice of Exemption  
04/22/2020 02:28:18 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 200087  
Notice of Exemption  
04/22/2020 02:28:19 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 200088  
Notice of Exemption  
04/22/2020 02:28:20 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$150.00  
County Charges - JOURNAL \$150.00

Change: \$0.00

CLKBZQG9T2, CW