

2020070293

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** Scott - variance  
**Project Number:** PLN20-00022  
**APN#:** 083-330-037-000

**Project Location:** 507 CLUB DR TAHOE CITY

**Description of Nature, Purpose, and Beneficiaries of Project:**

Variance to reduce the required 20-foot front setback to 12.5 feet (8.7 feet to eaves) for a new 538 square foot, two-story garage with 408 square feet of living space above; the living space would not encroach into the front setback. The applicant is also requesting a variance to reduce the required side setback from five feet to 2.5 feet for a second-story deck addition.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on April 16, 2020

**Name of Person or Agency Carrying Out Project:**

TODD MATHER

POSTED APR 22 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section Ordinance (Class 3A, New Construction or Conversion of Small Structures)
- Statutory Exemptions. State code number:

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature [Signature] Date 4/21/20

Governor's Office of Planning & Research

#31-90

JUL 10 2020

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#
<b>31-200090</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>04/22/2020</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>SCOTT - VARIANCE</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

**Local Public Agency**    **School District**    **Other Special District**    **State Agency**    **Private Entity**

CHECK APPLICABLE FEES:

- |  |                   |                 |
|--|-------------------|-----------------|
| <input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>  | <b>\$3,343.25</b> | \$ _____        |
| <input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>                                  | <b>\$2,406.75</b> | \$ _____        |
| <input type="checkbox"/> <b>Application Fee Water Diversion</b> (State Water Resources Control Board Only) | <b>\$850.00</b>   | \$ _____        |
| <input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>                    | <b>\$1,136.50</b> | \$ _____        |
| <input checked="" type="checkbox"/> <b>County Administrative Fee</b>                                       | <b>\$50.00</b>    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> <b>Project that is exempt from fees</b>                                |                   |                 |
| <input checked="" type="checkbox"/> <b>Notice of Exemption (attach)</b>                                    |                   |                 |
| <input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>                                       |                   |                 |

**Other** \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

**Cash**    **Credit**    **Check**    **Other: Journal**

**TOTAL RECEIVED \$50.00**

SIGNATURE

**X** 

TITLE

**C. Wheeler, DEPUTY**

Receipt #: 02880891  
04/22/2020 02:53 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200089  
Notice of Exemption  
04/22/2020 02:53:30 PM

FISH AND WILDLIFE CLERK FEE: \$50

Total Document Fees: \$50

Doc #: 200090  
Notice of Exemption  
04/22/2020 02:53:31 PM

FISH AND WILDLIFE CLERK FEE:

Total Document Fees: \$

Total Fees: \$100  
County Charges - JOURNAL \$100

Change: \$0.00

CLKBZQG9T2, CW