

2020070300



## COUNTY OF MODOC

### PLANNING DEPARTMENT

203 W. 4th Street  
Alturas, California 96101  
(530) 233-6406 Office  
(530) 233-6420 FAX

*Planning Commissioners*  
Jim Hays, Chairman  
Jim Laacke, Vice Chairman  
Brian Cox  
Dennis Fanning  
Greg O'Sullivan

*Director*  
Sean Curtis

## NOTICE OF EXEMPTION CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

**To:** Modoc County Clerk                      Office of Planning and Research  
108 E. Modoc St.                              P.O. Box 3044, Room 113  
Alturas, CA. 96101                              Sacramento, CA 95812-3044

**From:** Modoc County Planning Department  
203 W. 4<sup>th</sup> St.  
Alturas, CA. 96101

**Project Title:** Modoc County Integrated Wildlife Damage Management (IWDM) Program

**Project Number:** EX 2020-01

**Project Location:** Modoc County-this project is a county wide program

**Lead Agency:** Modoc County Planning Department

**Applicant:** Modoc County Agricultural Department

**Lead Agency Contact Person:** Sean Curtis, Planning Director

**Phone Number:** (530) 233-6406

**Description of Project:** The proposed project is to continue the current and ongoing IWDM Program for the protection of livestock, crops, property, human health and safety, and natural resources in the County by entering into a contract and work and financial plan with the United States Department of Agriculture Animal and Plant Health Inspections Service Wildlife Services (APHIS-WS).

**Name of Public Agency Approving Project:** Modoc County Board of Supervisors

**Name of Person or Agency Carrying Out the Project:** Modoc County Agricultural Department

**Reasons Why the Project is Exempt:** This is an ongoing program being carried out by a public agency that was initially approved prior to November 23, 1970. The IWDM program consists of actions taken by regulatory agencies to assure the maintenance, restoration, or enhancement of a natural resource.

**Exemption Status:**

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080(b)(3); 15269(a))
- Emergency Project (Section 21080(b)(4); 15269(b)(c))
- Common Sense (Section 15061(b)(3))
- Categorical Exemption: 15307
- Statutory Exemption: (15261(a))

Signature: Sean CURTIS

Date: 30 June 2020

Title: Planning Director

Signed by Lead Agency                       Signed by Applicant

Governor's Office of Planning & Research

JUL 13 2020

STATE CLEARINGHOUSE