

Notice of Exemption

2020070334

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Sonoma
585 Fiscal Drive, Room 103
Santa Rosa CA 95403

From: (Public Agency): County of Sonoma Permit Sonom
2550 Ventura Avenue
Santa Rosa, CA 95403

(Address)

Project Title: Julie and Alan Chapman Single Family Residence

Project Applicant: Julie Martin and Alan Chapman - 4440 Francis Ct. Sacramento, CA 95822

Project Location - Specific:
1020 Highway 1, Bodega Bay, CA
APN 100-100-005

Project Location - City: Bodega Bay Project Location - County: Sonoma County

Description of Nature, Purpose and Beneficiaries of Project:

Coastal Permit to allow a 1,616 square foot single family residence.

Name of Public Agency Approving Project: Sonoma County Board of Supervisors

Name of Person or Agency Carrying Out Project: Jennifer Faso, Planner

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15303, Class 3(a) New Construction SFD
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project involves the construction of a new single family residence

Lead Agency
Contact Person: Jennifer Faso Area Code/Telephone/Extension: (707) 565-1683

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jennifer Faso Date: 07/16/2020 Title: Planner

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Jul 16 2020

This notice was posted on 07/16/2020
and will remain posted for a period of thirty days
through 08/16/2020

STATE CLEARINGHOUSE

Deva Marie Proto, County Clerk
BY: Carrie Anderson, Deputy Clerk

Doc No.49-07162020-221



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-07162020-221
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL JENNIFER.FASO@SONOMA-COUNTY.ORG	DATE 07/16/2020
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0716-01	

PROJECT TITLE
 JULIE AND ALAN CHAPMAN SINGLE FAMILY RESIDENCE

PROJECT APPLICANT NAME JULIE MARTIN AND ALAN CHAPMAN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1683
PROJECT APPLICANT ADDRESS 4440 FRANCIS CT	CITY SACRAMENTO	STATE CA
		ZIP CODE 95822

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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