

2020070371

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Butte County

From: (Public Agency): Chico Unified School District
2455 Carmichael Drive
Chico, California 95928

(Address)

Project Title: Chico High School Agriculture CTE ProjectProject Applicant: Chico Unified School District

Project Location - Specific:

901 Esplanade, Chico, CA 95926

Project Location - City: ChicoProject Location - County: Butte

Description of Nature, Purpose and Beneficiaries of Project:

Modernization of the existing agriculture department classrooms and computer laboratory, Addition of a new shade structure adjacent to the existing building, Enclosing concrete masonry unit (CMU) wall (for weather protection), New Greenhouse

Name of Public Agency Approving Project: Chico Unified School DistrictName of Person or Agency Carrying Out Project: Chico Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 (15301) and Class 14 (15314)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project would occur entirely on existing school grounds, and would not increase student capacity by more than 25 percent. There are no unusual circumstances that would lead to significant impacts, including cumulative impacts.

Lead Agency

Contact Person: Julia KistleArea Code/Telephone/Extension: 530-891-3000

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Julia M. Kistle Date: 7/7/2020 Title: Director, Facilities & Const.

 Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research
Date Received for filing at OPR: _____

JUL 17 2020

STATE CLEARINGHOUSE