



**COUNTY OF MODOC**  
**PLANNING DEPARTMENT**

203 W. 4th Street  
Alturas, California 96101  
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*Planning Commissioners*  
Jim Hays, Chairman  
Jim Laacke, Vice Chairman  
Brian Cox  
Dennis Fanning  
Greg O'Sullivan

*Director*  
Sean Curtis

**NOTICE OF EXEMPTION**  
**CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)**

**To:** Modoc County Clerk                      Office of Planning and Research  
108 E. Modoc St.                              P.O. Box 3044, Room 113  
Alturas, CA. 96101                              Sacramento, CA 95812-3044

**From:** Modoc County Planning Department  
203 W. 4<sup>th</sup> St.  
Alturas, CA. 96101

**Project Title:** Use Permit-Poly High Tunnel Greenhouse  
**Project Number:** UP 2020-02  
**Project Location:** County Road 198, approximately 7.6 miles NE of Adin, Ca  
**Lead Agency:** Modoc County Planning Department  
**Applicant:** Danny and Debra Duren  
**Lead Agency Contact Person:** Sean Curtis, Planning Director  
**Phone Number:** (530) 233-6406

**Description of Project:** This project is the placing of a 30x96 feet Poly High Tunnel Greenhouse to grow hydroponic herbs and vegetables in Residential High Density zoning. Water will come from an adjacent lot. This also permits the power. There will be minimum land disturbance and no retail sales on site.

**Name of Public Agency Approving Project:** Modoc County Board of Supervisors

**Name of Person or Agency Carrying Out the Project:** Modoc County Planning Department

**Reasons Why the Project is Exempt:** This project is exempt under Categorical Exemptions 15304 Minor Alterations to Land, Class 4, which consists of minor public or private alterations in

the conditions of land, water, and/or vegetation which does not involve the removal of healthy, mature, scenic trees except for forestry and agricultural purposes including Subsection E which states "Minor temporary use of land having negligible or no permanent effects on the environment..."

**Exemption Status:**

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080(b)(3); 15269(a))
- Emergency Project (Section 21080(b)(4); 15269(b)(c))
- Common Sense (Section 15061(b)(3))
- Categorical Exemption: 15304
- Statutory Exemption: (15261(a))

Signature: Alan Curtis

Date: 7 July 2020

Title: Planning Director

Signed by Lead Agency

Signed by Applicant

Governor's Office of Planning & Research

JUL 17 2020

STATE CLEARINGHOUSE

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