

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____
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## Project Title: Idaho-Maryland Mine Project

Lead Agency: Nevada County Planning Department Contact Person: Matt Kelley, Senior Planner  
Street Address: 950 Maidu Avenue, Suite 170 Phone: (530) 265-1222  
City: Nevada City Zip: 95959 County: Nevada County

**Project Location:** County: Nevada County City/Nearest Community: Nevada City

Cross Streets: East Bennett Road and Brunswick Road, and Idaho Maryland Road Zip code: 95959  
and Centennial Drive

Lat/Long/: 39 ° 12 ' 36.26 " N 121 ° 1 ' 10.75 " W Total Acres: 175.34

Assessor's Parcel No: 006-441-003, -004, -005, -034; 009-630-037; Section: 36 Twp: 16N Range: 8E Base: MDBM  
-039; 009-550-032, -037, -038, -039, -040;  
009-560-036

Within 2 miles: State Hwy#: SR 49 and SR 174 Waterways: Wolf Creek, South Fork Wolf Creek

Airports: Nevada County Airport Railways: N/A Schools: Union Hill Elementary, Bell Hill Elementary, Margaret G Scotten Elementary, Lyman Gilmore Middle, Nevada Union High, Silver Springs High, Bitney Prep High

## Document Type:

**CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division  Other: Variance to Building Height Limits, Management Plans, and Voluntary Merger or Boundary Line Adjustment, Reclamation Plan and Financial Assurance Cost Estimate

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral Gold  
 Industrial: Sq.ft. 1,262,000 Acres 15 Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual  Fiscal  Public Services/Facilities  Traffic/Circulation  
 Agricultural Land/Forest  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Archeological/Historical  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Biological Resources  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Coastal Zone  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Drainage/Absorption  Noise  Solid Waste  Land Use  
 Economic/Jobs  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Other: Wildfire  Other: Energy

**Present Land Use/Zoning/General Plan Designation:** The project includes the Centennial Industrial Site, which is vacant and covered in scattered trees, and the Brunswick Industrial Site, which contains a clay-lined pond, paved areas, and forested area. The project site is zoned Light Industrial (M1) and M1 with Site Performance Combining District (SP), and designated Industrial by the General Plan.

**Project Description:** The proposed project would reintiate underground mining and gold mineralization processing for the Idaho-Maryland Mine over an 80-year permit period. Following completion of mining and processing activities, the project sites would be reclaimed to open space and industrial uses. The project would involve dewatering, underground mining, aboveground processing operations, industrial pad development, construction of a buried potable water pipeline, and site reclamation.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>2</u>	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Reclamation Board</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	<input checked="" type="checkbox"/> Other: <u>U.S Army Corps of Engineers</u>
<input type="checkbox"/> Mine Safety and Health	<input type="checkbox"/> <u>California Occupational Safety and</u>
<input checked="" type="checkbox"/> Other: <u>Administration</u>	<input checked="" type="checkbox"/> Other: <u>Health Administration</u>
	<input type="checkbox"/> <u>Bureau of Alcohol, Tobacco and</u>
	<input checked="" type="checkbox"/> Other: <u>Firearms</u>

## Local Public Review Period

Starting Date 7/17/2020 Ending Date 8/17/2020

Lead Agency: Nevada County Planning Department Sponsor: Rise Gold Corporation

Consulting Firm: Raney Planning & Management, Inc. Address: 333 Crown Point Circle, Suite 215

Address: 1501 Sports Drive, Suite A City/State/Zip: Grass Valley, CA 95945

City/State/Zip: Sacramento, CA 95834 Phone: ( 530 ) 433-0188

Contact: Rod Stinson

Phone: ( 916 ) 372-6100

Signature of Lead Agency Representative:  Date: 7/17/20

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.