

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Karuk Tribe Fee-to-Trust/New Medical and Dental Clinic Project Environmental Assessment

Lead Agency: US Department of the Interior Bureau of Indian Affairs

Contact Person: Chad Broussard

Mailing Address: 2800 Cottage Way

Phone: 916-978-6165

City: Sacramento

Zip: 95825

County: Sacramento

Project Location: County: Siskiyou

City/Nearest Community: Happy Camp

Cross Streets: State Route 96 and Hillside Drive

Zip Code: 96039

Longitude/Latitude (degrees, minutes and seconds): 41 ° 47 ' 34 " N / 123 ° 22 ' 32.5 " W Total Acres: 5.6

Assessor's Parcel No.: 016-412-090,120,200,230,and 300

Section: 11

Twp.: 16N

Range: 7E

Base: HM

Within 2 Miles: State Hwy #: 96

Waterways: Klamath River

Airports: NA

Railways: NA

Schools: Elementary/High School

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: fee-to-trust

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: 11,526 sq foot medical and dental clinic

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Highway Commercial (C-H) zoning district

Project Description: (please use a separate page if necessary)

The Proposed Action includes the transfer of five parcels comprised of approximately 5.6 acres of tribally owned land in Siskiyou County, California (project site), into federal trust status for the Karuk Tribe for future development purposes. The project site is located on Section 11, Township 16 North, Range 7 East. The Karuk Tribe subsequently proposes to develop one of the five trust parcels (APN 016-412-200) with an approximately 11,526-square-foot medical and dental clinic and support office. The purpose of the Proposed Action is to ensure the continued social and economic independence and wellbeing of its members.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #2 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #1 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #northe | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Patty Brandt, CA DOJ</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Sara Drake, CA DOJ</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/22/2020 Ending Date 8/24/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Garcia and Associates</u>	Applicant: <u>Karuk Tribe</u>
Address: <u>1 Saunders Avenue</u>	Address: <u>64236 2nd Avenue</u>
City/State/Zip: <u>San Anselmo, CA 94960</u>	City/State/Zip: <u>Happy Camp, CA 96039</u>
Contact: <u>Jessica Koteen</u>	Phone: <u>(530) 493-1600</u>
Phone: <u>406-582-0661</u>	

Signature of Lead Agency Representative: _____ Date: 7/22/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.