

**PRELIMINARY EXEMPTION ASSESSMENT**

(Certificate of Determination  
When Attached to Notice of Exemption)

1. Name or description of project:	Annual Pipeline Replacement Project – Felspar Street, 53rd Street, and 54th Street. (PN C195059)	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<p>The project is the western portion of Jurupa Community Services District's waterline replacement and is bounded by 51st St. to the north, 56th St. to the south, Beach St. to the west, and Felspar St. to the east in Jurupa Valley, CA. See attached <b>Figure 1 – Project Location</b>.</p> <p>The project site is located within Sections 14, and 15, Township 2 South, and Range 6 West, San Bernardino Base and Meridian.</p>	
3. Entity or person undertaking project:	Jurupa Community Services District Engineering Department 11201 Harrel Street, Jurupa Valley, CA 91752	
4. Staff Determination:	<p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:</p>	
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input checked="" type="checkbox"/>	The project is categorically exempt.	
	Applicable Exemption Class:	Class 2 (§15302 [c])
f. <input type="checkbox"/>	The project is statutorily exempt.	
	Applicable Exemption:	
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:	
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
	Name of Lead Agency:	

Date: 7/22/2020

Staff: *Eddie Rhee*  
Jurupa Community Services District

**NOTICE OF EXEMPTION**

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Jurupa Community Services District (Public Agency) 11201 Harrel Street Jurupa Valley, CA 91752</p>
<p>Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92507</p>	

1.	Project Title:	Annual Pipeline Replacement Project – Felspar Street, 53 <sup>rd</sup> Street, and 54 <sup>th</sup> Street. (PN C195059)
2.	Project Applicant:	Jurupa Community Services District
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	<p>The project is the western portion of Jurupa Community Services District’s waterline replacement and is bounded by 51st St. to the north, 56th St. to the south, Beach St. to the west, and Felspar St. to the east in Jurupa Valley, CA. See attached <b>Figure 1 – Project Location</b>.</p> <p>The project site is located within Sections 14, and 15, Township 2 South, and Range 6 West, San Bernardino Base and Meridian.</p>
4.	(a) Project Location – City:	Jurupa Valley
	(b) Project Location – County:	Riverside
5.	Description of nature, purpose, and beneficiaries of Project:	<p>The purpose of this project is to replace aged pipelines within the City of Jurupa Valley, California. Due to the waterline’s age and material used, these sections of piping experience numerous leaks that require a large amount of maintenance as reported by the District’s Operations staff. The pipeline replacement will improve the system hydraulics with the replacement of the existing 6-inch diameter waterlines in 53rd and 54th Street with the proposed 8-inch diameter waterlines and the existing 12-inch diameter waterline in Felspar St. will be replaced with a proposed 12-inch diameter waterline.</p> <p>The pipeline replacement will include approximately 3,387 feet of 8-inch diameter waterline from Beech Street to Felspar Street, 2,424 feet of 8-inch diameter waterline from Cedar Avenue to Felspar Street, and approximately 3,428 feet of 12-inch diameter waterline from 51st Street to 56th Street.</p> <p>The project consists of trenching, backfill and compaction work to facilitate the replacement of existing waterlines, replacement of existing water meter boxes, fire hydrants, air valves, and blow-offs, and connections to the existing water system. Restoration of surfaces such as pavements, sidewalks, curb/gutter, lawns and parkways will be performed as well as protection and support of existing above and below grade facilities and utilities.</p> <p>Beneficiaries of the project are Jurupa Community Service District costumers, which include residential and</p>

	commercial uses, who will no longer experience service interruptions.
6. Name of Public Agency approving project:	Jurupa Community Services District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Jurupa Community Services District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 2 Exemption - Replacement or reconstruction (§15302 [c])
(e) <input type="checkbox"/> Declared Emergency.	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The proposed project is replacing existing aged pipelines by replacing approximately 9,239 linear feet of 8-inch and 12-inch diameter waterlines within the streets. The project will not increase the current capacity.
10. Lead Agency Contact Person:	Eddie Rhee, Engineer Manager
Telephone:	(951) 685-7434
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
12. Has a Notice of Exemption been filed by the public agency approving the project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
13. Was a public hearing held by the lead agency to consider the exemption? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature: Eddie Rhee Date: 7/22/2020 Title: Engineering Manager

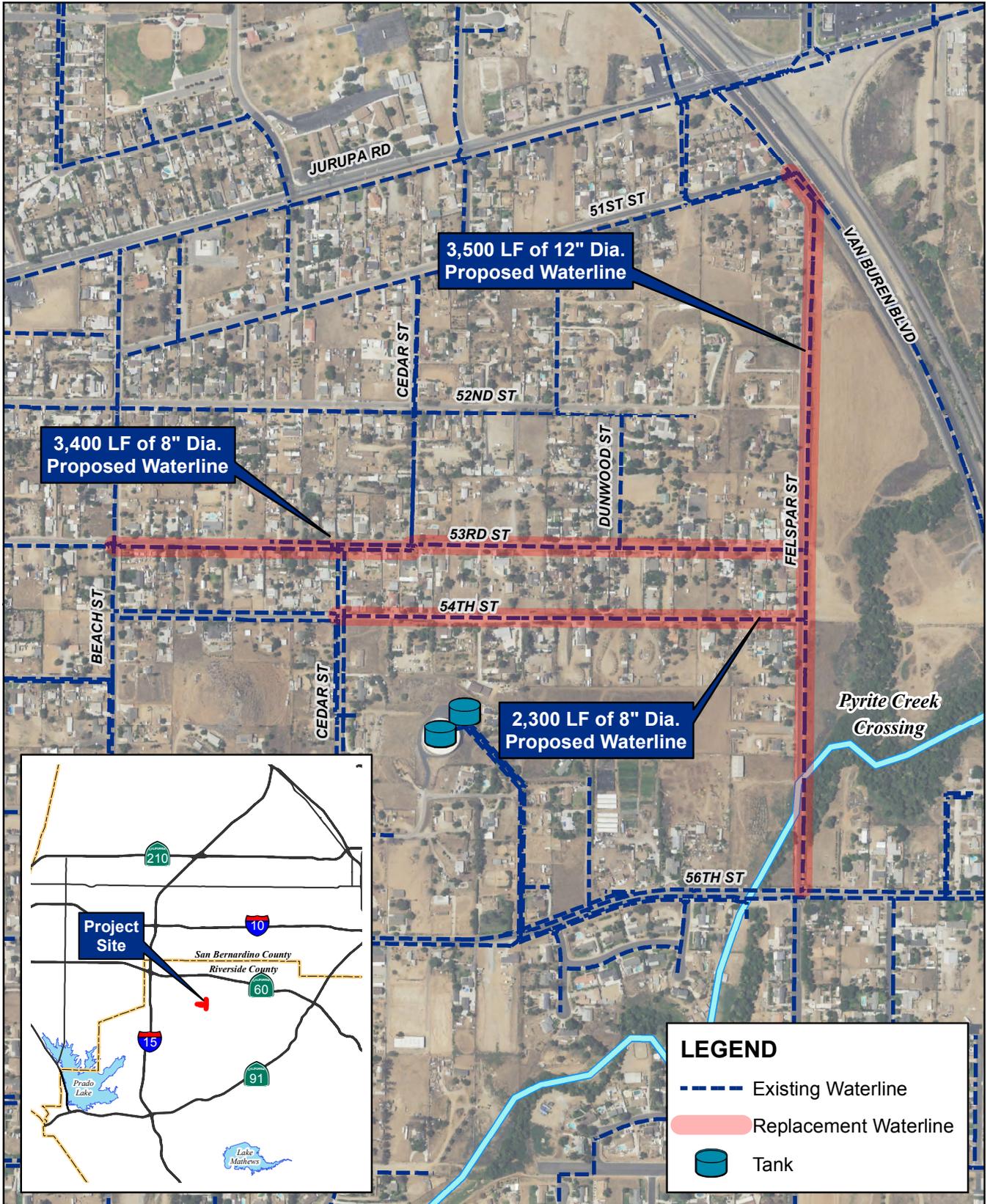
Signed by Lead Agency       Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21100, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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Sources: Riverside Co. GIS, 2018;  
USDA NAIP, 2016.



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**Figure 1-1 Vicinity Map and Project Location**  
JCSD Waterline Replacement Project